





SEVA SAUBHAGYA

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With the fire of courage, even the toughest challenges will melt away

Those who have self-confidence can never be affected by sorrow, fear, or grief. The word "defeat" simply does not exist in their lives. No matter the physical limitation, if one has confidence, their strength and capability double. The hard work and perseverance of such a person never goes in vain. The fire of courage will inevitably melt the iron of challenges.

One day, when the temple was empty, a conversation occurred between the deity installed in the sanctum and the stairs that led devotees to it. The stairs asked, "We are both made of stone. Then why do people step on me, while bowing respectfully before you?" The deity calmly replied, "There is no special reason, except that I have endured more blows from the hammer than you have."

The message is clear: no matter the challenges, standing firm in front of them is the resolve that shapes life anew. If intentions are strong, no one can stop the embrace of success. Many people were physically weak, yet the mountain of their willpower was so high that problems transformed into opportunities. They proved that no deficiency or adversity determines destiny—it is the flight of courage that does.

At Narayan Seva Sansthan, brothers and sisters from remote corners of the country have come for free surgeries or prosthetics and callipers, demonstrating this spirit. Moreover, the sansthan's organised events like the 17th National Para Swimming Championship in 2017, the National Blind Cricket Championship in November 2019, the 21st National Para Swimming Championship in 2022, and the National Wheelchair Cricket Championship have seen differently-abled athletes from across India display their talent and vigour, even setting Guinness World Records. In October 2023, the Third National Physical Disability (Standing Cricket) T-20 Championship, and in 2024, the Fourth National Differently-abled T-20 Cricket

Championship, witnessed hundreds of players from across the country winning hearts with their passion, dedication, and artistry—both in Udaipur and through live broadcasts nationwide. They have proven that one who has learned to run in darkness can create a path wherever they step. Many brothers and sisters, despite physical disabilities, have touched the sky of success with the flight of their courage. Be it the play of nature or destiny, some lives are forced to endure lifelong hardships due to bodily limitations or accidents. Yet, the request to them—and to anyone who holds positive thinking—is to never lose self-confidence. This invaluable quality allows them to turn every obstacle into an opportunity. Look at those brothers and sisters like them, who have shone in the Paralympics despite physical limitations, or have planted the Indian flag atop Everest and other peaks, creating a history of courage that inspires generations.

-Sevak Prashant Bhaiya





Live by your nature, not under Influence

In human life, duty holds the same importance as food does for the body. Just as the body remains healthy only when it receives a balanced diet, in the same way, the dignity of humanity is upheld when thoughts and conduct remain pure—an essential message deeply rooted in Indian culture. A disciplined lifestyle reflects the image of a compassionate and successful individual. Such a person carries within them the potential for progress, prosperity, and character building. They become a valuable asset to their family, society, and nation.

What we give to society and the nation always returns to us as welfare. The world is an echo whatever we offer will come back to us, doubled in some form. Therefore, we must not suffer because of lack, but instead live with goodwill and live by our nature rather than by influence. This alone is the secret to a happy life.

In the blind race for modernity, if we abandon the values of life, our existence will become restless and dull. The real problem of human beings lies in the "I." If one rises above this ego, most problems naturally begin to dissolve. The Supreme Being is a collective power; through faith, devotion, and surrender, the existence of the ego can be effortlessly dissolved.

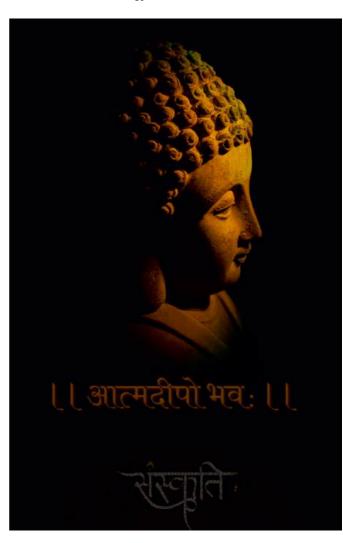
It is the cravings sprouting in the human mind that become the root cause of worry. They suppress contentment and give birth to mental disturbance. Under their influence, a person ends up doing things that pull them downward. Everyone wants to be happy, yet the meaning of happiness differs for each individual according to their mindset. Some remain unhappy even with immense wealth, while others find joy in the smallest blessings.

If we look at the scriptures regardless of caste, religion, or tradition they all teach that happiness increases when it is shared. Therefore, before thinking of our own needs, we must consider the

needs of others. Always strive to learn something new. We often fail to remain happy because we refuse to learn. Through good literature and thoughtful reflection, one can experience peace, contentment, and bliss, giving life a meaningful dimension. All scriptures, stories, and teachings of great thinkers convey the same message.

Let us recognise our abilities and use them for the welfare of society. If we truly want to lead our lives toward improvement, the first step is to refine our lifestyle, because a healthy society can only be built by healthy individuals. Let each of us, through our own efforts, contribute to creating an environment of Sarva Mangala Maangalyam universal welfare & well - being. May the Divine grant us strength.

Pujya Shri Kailash 'Manav'





On the highly auspicious festival of Makar charity. Donating woollen clothes, blankets, ghee, Sankranti, your own Narayan Seva Sansthan grains, and other essentials brings immense headquarters, along with its various branches, will spiritual merit. Several sacred episodes are linked carry out widespread distribution of sesame to Uttarayan and Makar Sankranti. During the

of this sacred act of service.

According to belief, on this day, Lord Surya visits holy bathing and charity. from Dakshinayan to Uttarayan on this auspicious distribution of khichdi. day.

offer sesame laddoos, and then distribute them as rewarding of all.

laddoos, woollen clothes, blankets, khichdi, and Mahabharata era, Bhishma Pitamah waited for more to those in need accompanied by prayers to this day while lying on the bed of arrows to leave the Sun God. You, too, are invited to become a part his body. It was also on this day that Mother Ganga, following King Bhagirath, flowed past the On 14th January, as Surya Dev enters Makara ashram of Kapil Muni and ultimately merged with Rashi (Capricorn), Makar Sankranti will be the ocean. Hence, on Makar Sankranti, millions of celebrated across India in different forms. devotees gather at Gangasagar in West Bengal for

the realm of his son Shani. Since Shani Dev is the In many regions, the festival is also known as the ruler of Capricorn, Surya begins his movement Khichdi Festival, marked by large-scale

Makar Sankranti is considered highly auspicious This festival places great importance on for Shraddha, Tarpan, and Yajnas. It is believed to pilgrimage, holy bathing, and charity. bring satisfaction to one's ancestors, who bless the Makar Sankranti is considered sunrise for the family with well-being. As per Tantric scriptures, gods and sunset for the demons. Hence, most worshipping the Sun dispels poverty and opens auspicious activities traditionally begin from this the doors to prosperity. Although the Sun transits a day. In the early hours of Brahma Muhurta, one zodiac sign every month, Makar Sankranti is should bathe, perform worship of the Sun God, regarded as the most sacred and spiritually



After losing his arms and legs to electrocution, This is how Yashwant's life transformed





Yashwant Yaday, a 9th-grade student from Sansthan measurement camp in Raipur. They took tragic turn. While playing on his home balcony, he prosthetic arms and legs. meeting friends—he had completely withdrawn smile has returned to his face. and spent the past year confined within the four Yashwant is now ready ready for a new life, new media, his parents learned about a Narayan Seva confidence and courage.

Chhuriya village in Kharora Block, Raipur Yashwant there, and his limbs were measured. At district, Chhattisgarh, was once a lively boy, full the reorganised fitment camp on 24th August of sports and smiles. But one day, his life took a 2025, he was provided with free Narayan

suddenly came into contact with 11,000 volts of Today, Yashwant, who had once drowned in electricity. This horrific accident took away one of despair, is standing on his own feet again. Not only his arms and one of his legs. After that day, his has he started walking, but he is also performing world seemed to stop. No more playing, no more all his daily tasks independently. That innocent

walls of his home. Then, one day, through social hopes, and new dreams, moving forward with

Steps will cover a long distance

Abhi Jagat, a 6-year-old from Korba district. Chhattisgarh, has been suffering from Talipes Equinovarus (Clubfoot) since birth. It became clear shortly after his birth that the arches of both his feet were turned inward. due to which he would not be able to stand or walk properly as he grew older. Abhi's father, Lakhan Kumar, is a road roller operator, and his mother, Vrajvanti Devi, is a homemaker. They also have an elder son who studies in the 4th grade. Due to their weak financial condition, the family was uncertain about how to proceed with treatment.





Meanwhile, someone in Korba told Abhi's father that their son's condition had been successfully treated for free at Narayan Seva Sansthan, Udaipur, and now he is completely healthy. They were informed that contacting the sansthan could also provide relief for Abhi.

Hearing this gave Abhi's parents new hope, and they brought their son to Narayan Seva Sansthan during Navratri 2024, where a team of expert doctors began his treatment. His first operation was on 3rd October 2024, the second on 13th January 2025, and the third on 19th September 2025. During the treatment, multiple visits and follow-ups took place.

On 26th October 2025, when his parents returned with Abhi for a follow-up, his plaster was removed, and callipers were fitted. Today, he has started walking with the help of the callipers. He says that no matter how far he has to go, he will move forward with courage.

Abhi now has self-confidence and a smile on his face, and a new light has returned to his family's life. His parents emotionally say, "Narayan Seva Sansthan has given Abhi a new life. We sincerely thank the doctors, the dedicated staff, and all the donors and supporters of the sansthan."





पू. कैलाश जी 'मानव' संस्थापक चैयरमेन





वर्ल्ड ऑफ ह्यूमैनिटी



'सेवक' प्रशान्त भैया अन्तर्राष्ट्रीय अध्यक्ष

भव्य उद्घाटन समारोह



स्थान : प्लॉट नम्बर 1-2, माली कॉलोनी, उदयपुर (राज.)

आपश्री सपरिवार सादर आमंत्रित है

New Year – New Resolutions



than the past days The New Year is not just a new means to empower society. page of the calendar, but a symbol of new energy, Resolution of service The highest purpose of life development The first resolution should be self- the poor, and the needy for years. toward self-development.

and saving water and electricity bring big spread into every life. Wishing you all a very changes. Along with this, becoming self-reliant is Happy New Year!

New Year 2026: Take a resolution to make it better not only the key to personal success but also a

new possibilities, and the beginning of new is service. Service is not only donation but resolutions in life. This is the time when we should sensitivity—understanding someone's sorrow and learn from past experiences and take a resolution smiling at them. Inspired by this very feeling, to make the coming year better for ourselves, our Narayan Seva Sansthan has been bringing family, society, and the nation. Resolution of self- happiness into the lives of the differently-abled,

development making yourself better. Learning We wholeheartedly express gratitude to donors new skills, adopting positive thinking, bringing and benefactors like you, through whose support regularity and discipline these are the first steps this service work has become possible. With your contribution, countless differently-abled Responsibility toward family and society individuals have regained their smiles, and a new In the rush of life, taking out time for family and ray of self-reliance has emerged in their lives. society is also necessary. Understanding the Your support brings new hope, new confidence, emotions of loved ones and helping those in need and a new direction to their lives. Let us, on this make life more meaningful. Environment and New Year, take a resolution to move forward on self-reliance Protecting nature is our duty. Small the path of service, positivity, and selfsteps like planting trees, maintaining cleanliness, development, so that the light of happiness can

462 Limbs and Callipers Distributed to 301 Differently-Abled Individuals in Lucknow



A true humanitarian contribution is one that can ignite a ray of new hope and confidence in someone's life. With this very purpose, under the joint auspices of Narayan Seva Sansthan, Make A Change Foundation UK, and Shri Swaminarayan Mandir, Willesden (UK), a free Narayan Limb and Callipers Fitment Camp was organised on 12th October at Dayal Gateway, Lucknow. This camp was not just a medical service, but a festival that infused new enthusiasm into countless lives that had come to a standstill. In this camp, 146 differently-abled individuals were provided with 164 artificial limbs, and 155 beneficiaries received 298 callipers. These were individuals who, a few years ago, had become disabled due to road accidents. Now, once again, they have begun moving forward on the path of life. The Chief Guest, Mr. Anand Kumar Pandey, Assistant General Manager,

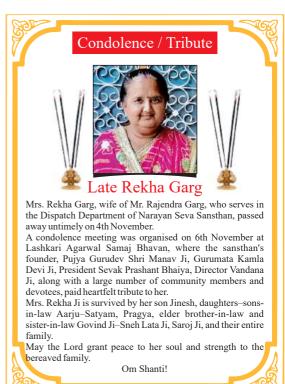




CSR Department, Uttar Pradesh, said, "This is not just an aid camp, but an inspiring moment that conveys the true message of humanity. When one member of a family stands on their feet again, the entire family is filled with new enthusiasm."

The camp was presided over by Mr. Sudhir Halwasia of Vaishya Federation, and the distinguished guests included Mrs. Sushma Agarwal, Mr. Sanjeev Agarwal, Mr. Rajneesh Kamal Nag, Mr. Durga Prasad Srivastava, Mr. Jitendra-Rajrani Arora, Mr. Shankar Sharan, and Mr. Rajendra Badola.

The camp began with the lighting of the lamp and a welcome ceremony. Organisation Trustee-Director Mr. Devendra Chaubeesa said that in the measurement camp held on 13th July, more than 400 differently-abled individuals were registered, out of which 301 beneficiaries received a new lease of life through this camp. The inspirational parade of differently-abled individuals wearing artificial limbs brought tears to the eyes of the audience. The program was conducted by Mahim Jain, while the vote of thanks was delivered by Hari Prasad Laddha.



The Gurus of Dattatreya and Their Teachings

Lord Dattatreya is regarded as the Adi Guru because he taught that wisdom can be gained from any source. Throughout his life, he accepted 24 gurus, which included not only humans, but also nature and various living beings. Unique Gurus and Their Teachings

Earth: From the Earth, he learned forgiveness, patience, and selfless service. Despite facing joys and sorrows, the Earth remains steady in its nature and benefits everyone.

Air: Air is present everywhere, and its fundamental nature is purity. It is unaffected by good or bad odours. Likewise, a person should remain unattached.

Fire: One should adapt according to situations. Water: Always maintain purity and cleanliness. To satisfy and serve others is the greatest virtue. Sky: The all-pervading sky never gets polluted by anything. Similarly, the soul is pure and infinite.

Moon: The Moon waxes and wanes, but its true form never changes.

Ocean: It teaches greatness and stability.

Honeybee: It teaches the art of gathering knowledge like nectar and using it wisely.

Sun: Though the Sun is one, it appears in different regions and countries. Similarly, the soul is one, and radiance is its true nature.

Pigeon: A pair of pigeons becomes so attached to the young ones that they get trapped by the hunter and lose their lives. Excessive attachment is destructive.

Python:Be content with whatever comes naturally.

Elephant: An elephant gets trapped due to its desire for the female. This teaches that indulgence in sensory pleasures leads to downfall.

Fish: A fish gets caught because it cannot resist the lure of taste. Sense pleasures are the real bondages.



Deer: A deer becomes prey because it gets enchanted by sweet music. Excessive attachment to the sense of sound (hearing) is dangerous.

Bumblebee: Just as a bee collects nectar from different flowers, humans should learn from every meaningful source.

Child: A child lives without worries and without expectations. Humans, too, should live with carefree joy, free from anxieties.

Snake: A snake never lives in a fixed hole; it changes its shelter frequently. Likewise, a renunciation should not settle permanently in one place.

Spider: A spider weaves its web

and destroys it too. This teaches that one should not get trapped in the web of worldly illusions but walk the path of liberation.

Bhringi (Wasp): This insect stings smaller insects and turns them into its own kind. Dattatreya learned that one becomes as the thoughts one holds and the company one keeps.

Moth:Attracted to fire, it gets burned. Humans, too, should avoid getting trapped in the attraction of beauty or false attachments.

Archer:Through practice and detachment, the mind can be controlled. One must remain focused and one-pointed.

Kurara Bird: A bird carrying a piece of meat was attacked by other birds. When it dropped the meat, they let it go. This teaches that true peace lies in renunciation.

Prostitute: Tired of her profession, she turned her mind toward God and found supreme peace and contentment. Peace lies not in sensory pleasure, but in detachment.

Maiden: Just as a maiden performs her tasks with focus and prefers solitude while working, one must avoid unnecessary and excessive company.

Seva Yatra Jhini Jhini Roshni-79

Seeing Rajmal Ji's firm stance, Kailash Ji too felt pleased. The same thought was rising in his mind as well—that even if Seth (merchant) leaves, the arrangements for the camp will somehow be managed, but such discrimination would not be tolerated. What Seth could not understand through polite persuasion, he understood in a moment through Rajmal Ji's straightforward reprimand. Seth acknowledged his mistake and served food to all the camp participants seated together in one row.

Such experiences were nothing new for Kailash Ji. Every now and then, some situation would arise that offered a new perspective on understanding life. Once, while he was visiting patients in the orthopaedic ward of a large hospital in Udaipur, he met a peculiar person. Realising that life could be lived with such an attitude made him quite delighted.

This patient's hand was in plaster. Everyone hoped for his quick recovery and for his cast to be removed soon. Kailash Ji said the same, but the man quickly responded, "I'm in no rush to get the cast removed. In fact, I want it off fifteen days after the due date. I want to stay in the hospital as long as possible."

Kailash Ji was surprised. Everyone usually wants to be discharged from the hospital at the earliest and return home, but this man wished to stay for as long as he could.

Intrigued, Kailash Ji asked, "Why s o ? "
The patient replied that he owns a shop



where huge crowds gather. Customers have to stand in long lines. He does not get a moment's rest and does not even realise how the day passes.

"Every day is the same," he said. "But here in the hospital, I'm at least able to meet people, talk to people like you, and even get some time to think good thoughts." Hearing this, a smile spread across Kailash Ji's face.

This was in 1985. Kailash Ji was walking through the hospital wards, carrying fruits and biscuits in his bag. Greeting all the patients, he was distributing the fruits. Just then, a ward boy arrived with a food trolley. Kailash Ji began helping him distribute the meals. He handed out plates to the patients.

One patient took two rotis and kept them aside in a bowl next to him, and ate only the remaining one. Kailash Ji observed all this and was puzzled by the patient's action. Unable to stop himself, he asked, "How will one roti be enough for you?"

Ashram List

Janakpuri (Delhi)

Mo. 7023101156 Mo. 7023101167

C1/212, Janakpuri, New Delhi-110058

Pune (Maharashtra)

Mo. 09529920093 17/153 Main Road , Ganesh Super Market, Gokhle Nagar, Pune -16

Haridwar (Uttarakhand)

Mo, 7849826181 H.no. 2049/A, near Holi Gangej School. govindpuri, Ranipur Turn, Haridwa

Nagpur (Maharashtra)

Mo. 8306004806 Plot N.-37, Gorie Le Out Gonal Nagar, Secand Bus Stop Nagpur-440022-Mh

Kota (Raj.)

Mo. 8306004805 3,273 Ganesh Talab, Dadawadi, Kota (Raj.) 324009

Gurugram (Haryana)

Mo. 07023101162 House No.-1936 GA, Street No.-10. Rajiv Nagar East, Mata Road, C.R.P.F. Camp Check, Gurugram-122001

Meerut (U.P.)

Ma. 8306004811 38, Shri Ram Palace, Delhi Road, Near Sabzi Mandi, Madhav Puram, Meenut (U.P.) 250002

Bengaluru (Karnataka)

Mo. 9341200200 Narayan Seva Sansthan 40 (12) 1st Floor Model House Colony, Opposite Samna Park, NR Colony, Basavanagudi, Bengaluru-560004 (Kamataka)

Rohini (Delhi)

Mo. 08588835719 Mo. 08588835718 Narayan Seva Sansthan, B-4/232. Near Shiv Shakti Temple, Sector-8. Rohini, Delhi- 110085

Ludhiana (Punjab)

Mo. 07023101153 50/30-A, Ram Gully, NairiMal Bagh, Bharat Nagar Ludhiana (Punjab)

Jaipur (Rajasthan)

Mo. 8896002432. B-16 Govinddev Colony Behind Chogan Stadium Gangauri Bazar, Jaipur (Raj.)

Jodhpur (Raj.)

Mo. 08588835716 Medati Gate Ke Andar Kuchaman Haveli Ke Pass, Jodhpur-342001

Chandigarh (Haryana)

Mo. 070734 52176 H.No.3658.Sector-46/C Chandigarh

Hisar (Haryana)

Mo. 7023003320, Hause No. 2249, Sector-14 Hisar (Hari.)125055

Jabalpur (M.P.)

Mo. 8306004832 296, Dixitpura, Hardol Mandir Mahatma Gandhi Ward Jabalpur (M.P.) 482002

Surat (Gujarat)

Mo. 09529920082 27, Samrat Town Ship Near Samrat School Parwat Patia

Patna (Bihar)

Mo. 07023101172 H.N.-23, Kitab Bhawan Road North S.K. Puri, Patna -13(Bihar)

Mumbai (Maharashtra)

Mo. 9529920088 Mo. 7073452174 Mo. 9529920089 Shree Mahendra Jatav F 1/3, Hari Niketan Society, CHM Ltd. . Opp. Basant galaxy GoreGaon West Mumbai

Ajmer (Raj.)

Mo. 8306002896 Shanti Villa, Khalsa, Near Petrol Pump, Parbatpura, Jaipur Road, Ajmer (Raj.) 305002

Karnal (Haryana)

Mo. 8306004815 House No.1105 FF, Sector-4 Karnal (Haryana) 132001

Jhansi (U.P.)

Mo. 8306004804 House No.-1806/2 Narayan Bagh Road, Shivaji Nagar Tiraha, Hotel CP Palace Near Shivaji Nagar, Jhansi (U.P.)

Gwalior (M.P.)

Mo. 7412060406 41A. New Shanti Nagar K Trivedi Nursing Home Behind, New Road, Lashkar, Gwallor (M.P.) 474001

Lucknow (U.P.)

Mo. 9351230396 551/Ch/157 Near Cola Godown, Near Dr. Nigam. Jai prakash Naga Alam Bagh, Lucknow (U.P.)

Kolkata (West Bengal)

Mo. 09529920097 H.N.- P 226, A Block, Ground Floor, Lake Town Kolkata - 700089

Baroda (Gujarat)

Mo. 9529920081 Mo. 9529920092 HN.- B.13B, ST Society Opp. TB Hospital, Gautri Road, Baroda 390021

Bikaner (Raj.)

Mo. 8306004819 Arogya Bhawan, Near Chopra Katla, Bhardwai Dairy Opposite, Rani Bazar, Bikaner-334001

Faridabad (Haryana)

Mo. 8306004802 House no. 13 , Sector-4R, Faridabad- 121004

Prayagraj (U.P.)

Mind . 78/B, Mohat Singh Ganj, Prayagraj-211003 (U.P.)

Bhopal (M.P.)

Mo. 95299 20089 A-846, New Ashoka Garden, Near Digambar Jain Temple Raisan Road, Bhopal - 462023 (M.P.)

Physiotherapy Centers

Fatehpuri (Delhi)

Mp. 8588835711 Mr. Krishnavtar Khandelwal: 09999175555 Katra Bariyan, Near Ambar Hotel, Fatehpuri, Delhi - 6

Bhayandar (Mumbai)

Mo. 9529920090 Oswal Baghichi, RNT park Bhayandar East Mumbai -401105

Loni (UP)

Ma. 9529920084 Mo. 9818572693 SMT. Krishna Memorial Free of Cost physiotherapy Center, 72 Shiv Vihar, Ioni Banthla Near Chirodi Road (Mokshdham Mandir), Ghaziabad

Hyderabad (Telangana)

Mo. 9573938038 Lilawati Bhawan 4-7-122/123, Isamia bazaar, Kothi, Near Santoshi Mata Mandir, Hyderabad -500027

Ratlam (M.P.)

Shrimati Vimla Mukhija Nishulk Physiotherapy Center, 24. Vimal Niwas, Street No. 1 Ujjala Hotel Ke Piche , Station Road, Ratiam -457001 MP

Raipur (Chhattisgarh)

Ma, 7869916950 Meera Ji Rao, H.N.-29/500. TV Tower Road, Street NO.- 2, Phase-2. Shree ram Nagar, Po. Shankar Nagar Raipur, Chattisgarh

Modinagar (UP)

Aary Smaj Mandir, Sikari Petrol Pamp Ke Samne. Modinagar-201204

Jaipur (Rajasthan)

Mo. 9929027946 Badrinarayan Ved physiotherapy Hospital and Research Center, B-50-51, Sunrise city, Moksh marg Niwaru, Jhotwara, Jaipur

Ghaziabad (UP)

Mo. 7073474435 184, Seth Gopimal Dharmshala, Kelawalan, Delhi gate, Ghaziabad UP Mr. Bhanwar Rathore: 7073474435 Smt.Shila Jain Nishulk, Physiotherapy Center B-350 New Panchwati Colony, Ghaziabad-201009 U.P.

Agra (U.P.)

Mo. 7023101174 H.No. 8/153 E-3 New Lawyers Colony Behind Water Tank Agra-282003- U.P.

Ambala (Haryana)

Mo. 07023101160 Shree Savita Sharma, 669 Housing Board, Colony, Near urban State, Sector-7, Ambala (HR.)

Shahdara (Delhi)

B-85, Jyoti Colony, Durgapuri Chowk Shahdara Delhi-32

Indore (M.P.)

Mo. 9529920087 G-02.19-20 SUCHITA APPARTMENT. SHANKAR NAGAR NEAR CHANDRLOK CHORAH KHAJRANA ROAD, INDORE-452018 (M.P.)aon West Mumbai

Mathura (U.P.)

Mo. 7023101163 Narayan Seva Sansthan, 68-D. Radhika Dham Ke Pass. Krishna Nagar, Mathura-281004 UP

Aligarh (U.P.)

Mo. 7023101169 MIG 48, Vikas Nagar Agra Road, Aligam UP

Dehradoon(Uttarakhand)

Mo. 7023101175 Sai Lok Colony, Village Cabari Grant, Shimla Bay Pass Road. Dehradun-248007 UK

Rajkot (Gujarat)

Mo. 09529920083 Opp. Bhagat Singh Gardan Akashwani Chowk Shiv Shakti Colony, Block No.- 15/2 university Road , Rajkot (Guj.)

Hathras (U.P.)

Mo. 9453045748 Mo. 7023101169 Under LIC Building. Aligarh Road, Hathras UP

Ahmedabad (Gujarat)

Mo. 9529920 Mo. 8306004821 124/1477, Laksmikripa Apartment. Near Jaymangal BRTS bust stop, Sola road. Naranpura, Ahmedabad (Guj.) OB, 3/28. Gujrat Housing Society. Khodiyar Mandir Char Rasta, Near Bapu Nagar, Poice Station, Ahmedabad (Guj.)

Kaithal (Haryana)

Mo. 9812003662 Ground Floor, Garg Psychiatry & Dental Hospital, Near Padma City Mall, Karnal Road, Kaithal, Haryana

JOIN HANDS WITH NARAYAN SEVA SANSTHAN AND CONTRIBUTE FOR THE BETTERMENT OF THE DIFFERETLY ABLED & DEPRIVED

Celebrate the birthdays, anniversaries and other special occasions by making a generous contribution for the needy

Donate for corrective surgeries of differently abled

Number of Surgeries	Donation Amount	Number of Surgeries	Donation Amount
501 Surgeries	17,00,000 INR	40 Surgeries	1,51,000 INR
401 Surgeries	14,01,000 INR	13 Surgeries	52,500 INR
301 Surgeries	10,51,000 INR	5 Surgeries	21,000 INR
201 Surgeries	7,11,000 INR	3 Surgeries	13,000 INR
101 Surgeries	3,61,000 INR	1 Surgery	5,000 INR

Feed the needy

Lifetime Food Donation (Once a year feed 50 differently abled/orphan/underprivileged children)		
Breakfast, Lunch & Dinner Contribution	37,000 INR	
Lunch & Dinner Contribution	30,000 INR	
Contribution for one meal (Lunch/Dinner)	15,000 INR	
Breakfast Contribution	7,000 INR	

Contribute for Artificial Limbs

(Gift artificial limb and/or aids & appliances to differently abled)

Particulars	Contribution Amount (1 Unit)	Contribution Amount (3 Units)	Contribution Amount (5 Units)	Contribution Amount (11 Units)
Tricycle	5,000 INR	15,000 INR	25,000 INR	55,000 INR
Wheel Chair	4,000 INR	12,000 INR	20,000 INR	44,000 INR
Caliper	2,000 INR	6,000 INR	10,000 INR	22,000 INR
Crutches	500 INR	1,500 INR	2,500 INR	5,500 INR
Artificial Limb	10,000 INR	30,000 INR	50,000 INR	1,10,000 INR

Make a differently-abled/ underprivileged person self-dependent

Mobile Repair/Computer Operation/Sewing/Mehendi Training		
1 Student Contribution- 7,500 INR	3 Student Contribution- 22,500 INR	
5 Student Contribution- 37,500 INR	10 Student Contribution- 75,000 INR	
20 Student Contribution- 1,50,000 INR	30 Student Contribution- 2,25,000 INR	

Mass Wedding contribution for differently-abled/underprivileged couples

We host Divyang Vivah twice a year, 2408 couples have been benefited from this service so far You can contribute for this holy matrimony in the following ways:

Contribute for the mass wedding ceremony of differently abled & underprivileged			
Kanya Dan	1,00,000	Food	11,000
Panigrahan Sanskar	21,000		
Mayra	51,000	Mehendi and Haldi	5,100

TRANSFER YOU KIND CONTRIBUTION IN OUR BANK ACCOUNT

You can transfer your kind contribution in the name of 'Narayan Seva Sansthan Udaipur' directly. You can inform us about your contribution by sending us a copy of your PAY IN SLIP so that we can provide you with the receipt.

Pan No. AAATN4183F | TAN No. JHDN01027F

STATE BANK OF INDIA	-H.M.Sector-4	SBIN0011406	31505501196
ICICI Bank	-Madhuban	ICIC0000045	004501000829
PUNJAB NATIONAL BANK	-KalajiGoraji	PUNB0297300	2973000100029801
UNION BANK OF INDIA	-UdaipurMain	UBIN0531014	310102050000148

The donations made to Narayan Seva Sansthan are eligible for 50% tax exemption under Section 80 G of Income Tax Act 1961



UPI narayanseva@sbi

You can use this QR code to transfer your kind donations via







You can also use narayanseva@sbi as UPI address for making a donation from any of your UPI apps.

You can contact here for more details:

Phone: +91-294-6622222 WhatsApp: +91-7023509999

Address:

Narayan Seva Sansthan- 'Sevadham', Seva Nagar, Hir Magri, Sector-4, Udaipur-313002 (Rajasthan), India



Successful Surgeries

425350 till date



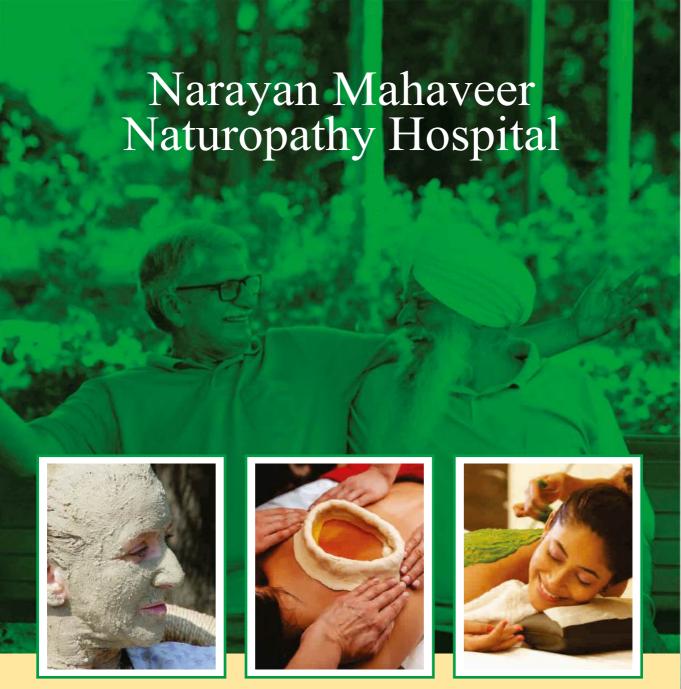
Modular Artificial Limb

31427 Brothers & Sisters benefitted



Mass Wedding for Physical Handicapped & Poor couple

2306 Couples till dat



Asmita Ji's Naturopathy Treatment

Asmita Devi, a resident of Modasa city in Gujarat, had been suffering from severe back and leg pain for a long time. Despite seeking treatment at several places, she did not get lasting relief. Then, after receiving information from an acquaintance, she reached the Naturopathy Department of Narayan Seva Sansthan. Asmita explains that when she came for the first time, the pain was so intense that even walking had become difficult. With the continuous naturopathy treatment provided by the sansthan's doctors and dedicated staff, her condition has now improved significantly. Smiling, she says, "This is my fourth visit here, and I have experienced great relief." Her back pain has reduced by about 70%, and her leg pain by 50%. She adds, "The way service is provided here truly touches the heart. Indeed, this is a place where serving humanity is equal to serving God." The serene environment of the sansthan, the compassionate staff, and the natural healing methods fill the mind with positive energy.



अन्तर्राष्ट्रीय मुख्यालयः 483, 'सेवाधाम' सेवा नगर, हिरण मगरी, सेक्टर-4, उदयपुर (राज.) 313002, भारत

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