



R.N.I. RAJBIL/2010/52404

आनंदसागरं भुज्जलस्यैव पद्मनाभं तुरीयां, विमलसागरं जलजलस्यैव त्रैलोक्यं गुरुभाषणम् ।
आश्वीकान्तं कलशकवचं कोमलित्तुल्यमप्यम्, काले विपद्युं आकाशचरं सतीशोकीकृतमप्यम् ॥

SEVA SAUBHAGYA

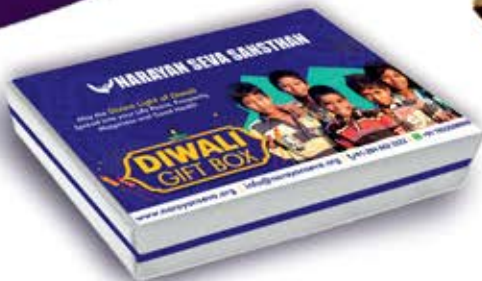
Pujya Shri Kailash 'Manav'

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Steps Forward May this Diwali,
illuminated by the twinkling lights,
bring happiness, prosperity, and blessings to your home.

DIWALI NARAYAN SEVA SANSTHAN



Diwali Gift Box

This year, let's celebrate a Diwali of
happiness in every home.

Bring a smile to an innocent child's face this Diwali.



Towards Self-Reliance..

— Education is every child's right. —

Together, let us shape the lives of these underprivileged children.

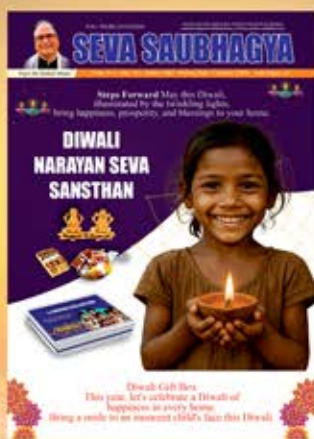


Let's fulfill the dreams of the children of Narayan Children Academy

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- 2.Education support for 5 children for 1 year – ₹55,000/-
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A Journey of 40 Years of Service, Resolve, and Dedication

Even today, countless brothers and sisters in our country are physically challenged and helpless. Every day, thousands of people lose their limbs in accidents and are forced to live a life of helplessness. The destitute also wish to live life fully, just like an ordinary person.

With your support and guidance, the sansthan has brought to life projects that have enabled them to lead a happy and fulfilling life today.

Everything that is born or comes into existence will, one day, merge into the endless flow of time. In this cycle of birth and death, those who understand the purpose of their birth and fulfil it become immortalised in history. Our sages, great personalities, and achievers in various fields have attained immortality because, through their lives, they became sources of inspiration for others. The story takes us back to the mid-1980s. At that time, the revered Gurudev Shri Kailash Ji was working in the Accounts Department of the 'Manav' Postal and Telegraph Department. While the values instilled by his parents had already nurtured in him a spirit of serving the poor and needy, two incidents he personally witnessed transformed his life's purpose into social service.

When he was posted in Sirohi, near Pindwara, he witnessed a heart-wrenching bus-truck accident that claimed several lives. Transporting the injured to the hospital was extremely challenging due to a lack of resources. Nevertheless, with the help of passing vehicles and the police, he ensured that all the injured were taken to the hospital and received prompt medical attention. The second incident took place in Maharana Bhupal Hospital in Udaipur. A tribal man, Kisna Ji Bhil, admitted with his family, had managed to save three rotis under a pillow for his family, despite being hungry himself. While patients received food in the hospital, there was no arrangement for their accompanying caretakers. Observing this, Gurudev resolved to arrange meals for every such family. He collected wheat from the city, had his mother make rotis, and personally delivered them to the hospital every day before going to the office—a practice that continued for years. It was this spirit of dedicated service that led to the sowing of the seeds of

Narayan Seva Sansthan on 23 October 1985. With the continuous support of compassionate collaborators, donors, and benefactors, the sansthan has grown into a vast tree of service, whose branches now extend beyond the country's borders, providing shelter and support to millions of persons with disabilities and the needy.

Wealth can provide material resources, but not satisfaction and peace. The pursuit of materialism alone is not the purpose of human life, nor is it the reason for one's birth. True prosperity lies in peace and contentment. Those who fulfil their responsibilities toward their family, neighbours, society, and nation are remembered and revered. The true meaning of life is found in service and altruism.

With the guidance of the highly respected Gurudev and Gurumata Smt. Kamla Devi Ji, your support, and the blessings of Lord Narayan, the Sansthan is celebrating its 40th year of service. We sincerely acknowledge your contribution in this journey of service, resolve, and dedication.

With the help of generous donors, the sansthan has provided free surgeries to over 450,000 persons with disabilities, relieving them from the consequences of polio; provided artificial limbs to 38,000 brothers and sisters who lost their limbs in road accidents, restoring their mobility; and organised 44 mass marriages, establishing the households of 2,510 underprivileged youth and fully rehabilitating them. In addition, persons with disabilities, underprivileged, and hearing-impaired children have been provided education, medical care, and modern sports facilities. Special efforts have been made for the nutrition of infants and mothers in rural areas. All of this has been made possible through your donations and divine grace. We hope to continue receiving your support and guidance in this journey of service, dedication, and resolve.

Jai Narayan.



True Colours Are Reflected by the Company We Keep



The surest way to achieve victory or success is to eliminate the possibility of failure. A crucial step in preparing for success is to identify the obstacles in its path and remove them. Success manifests in the lives of those whose hearts nurture positive thoughts. Continuous effort, observation, and practice are key principles of success, but the role of good company (satsang) is equally significant.

The progress we make in life also depends on the kind of people or environment we live amidst—on the company we keep. A person's identity is shaped by their associations. Naturally, the thoughts and tendencies around us influence the development of our personality. This brings to mind the life of the great Chinese philosopher Mencius.

As a child, Mencius lived in a house whose window faced a cemetery. He often saw mourners grieving there, which made him quiet and sad. His wise mother understood the reason for his behaviour and, after some time, moved the family to a house near a grain market. After school, Mencius would sit outside, observing the gestures and behaviours of traders and customers, imitating them and making jokes among his friends.

Soon, he even played alone, pretending to be both the shopkeeper and the customer, spending hours in such make-believe disputes. His interest in these enactments exceeded his focus on studies. Concerned, his mother moved him again immediately.

This time, they found a house near a school, in a neighbourhood with several teachers. After a few days, Mencius began to be positively influenced by the lifestyle, manners, and habits

of teachers and students. He now eagerly prepared for school, focused on his studies after returning, and even used the back of a door as a blackboard to write down new formulas and ideas. His mother was delighted, and both friends and teachers admired his behaviour and thoughts. As Mencius grew, he rose to become one of China's foremost scholars.

As it is said in our tradition, when a drop of Swati nakshatra enters an oyster, it becomes a pearl; but if it falls into the mouth of a serpent, it becomes poison. The outcome depends on the company one keeps. True control and leadership lie in the hands of those who determine their own path. History bears witness to this: mere imitation never leads to true success.

You possess immense potential, and your efforts are already considerable. If success has eluded you despite your best attempts, do not give up. Reflect once more to see if there was any lapse in execution. What is needed is honesty, careful analysis, and then the same diligence and perseverance in action.

Parents & family emotionally say:

"The sansthan has not only filled Amita's life with a new light of hope and self-reliance but has also given a new life to our entire family."



Hope Revived from Shattered Dreams – The Story of Amita's Journey to Self-Reliance Amita's Journey: From Challenges to Hope

Amita Yadav, a 10-year-old from Sidhi district in Madhya Pradesh, has been facing a serious physical challenge—hemiplegia (paralysis on the right side)—since birth. This condition had weakened the right side of her body, making walking and performing daily tasks extremely difficult.

Due to the disability in her right hand and leg, Amita was not only unable to participate in sports but also struggled to manage her everyday needs. Her father, Akhilesh Yadav, made every possible effort to provide her treatment, but as she grew older, her difficulties continued to increase. However, they did not give up.

When a relative informed them about Narayan Seva Sansthan in Udaipur, offering free corrective surgeries and support services, they approached the sansthan with renewed hope. After a thorough examination and consultation by specialist doctors, Amita underwent surgery on 6 July 2025. She was discharged on 12 July. During a follow-up on 13 August, the doctors observed significant improvement in her health and provided her with special hand supports and calipers. Today, Amita can walk and move much better than before, and her smile has returned.

Amid Shattered Hopes, Jyoti Found a New Light



Jyoti Gautam, a little girl from Lalganj in Mirzapur district, Uttar Pradesh, was born with a severe deformity in both her feet, making walking impossible and even standing a challenge. Childhood games, toys, and innocent laughter were overshadowed by pain and despair.

Her struggle and treatment began early. Her family sought help everywhere, but due to financial constraints, proper treatment was unattainable. Then, a relative informed them about Narayan Seva Sansthan in Udaipur, which provides free polio corrective treatment. In January 2024, Jyoti was brought to the sansthan for the first time, marking the beginning of a life-changing journey.

From January 2024 to September 2024, Jyoti underwent multiple surgeries. After each operation, new casts were applied to her legs. Dr. Om Datt Mathur and his team patiently and skillfully straightened her legs gradually. Her father,

Phoolchand, emotionally recalls: "After every cast change and surgery, we found a new ray of hope."

The major transformation came on 9 September 2025, when Jyoti completed her final treatment and was fitted with special shoes. Today, she is attempting to stand and walk on her own. Her smile is the greatest relief and achievement for her family. A New Beginning Her family proudly says, "Now our daughter will go to school like other children and participate in games and sports. The happiness the sansthan has given us is beyond words."

The sansthan not only straightened Jyoti's feet but also paved the way for her to walk freely.





Wings to Dreams, A Sky of Love for Relationships 51 Couples Tie the Knot in the 44th Mass Marriage Ceremony

Where Challenges Halt Steps, Service, Harmony, Trust, and Support Create New Paths

At the Seva Mahatirth in Liyong, Gudha, the sansthan held its two-day 44th free mass marriage ceremony for persons with disabilities and underprivileged couples on 31 August, where 51 couples tied the nuptial knot.

A Confluence of Faith and Joy

On the first day at 10:15 AM, the wedding festivities began with Ganesh Puja performed by revered Gurudev Shri Kailash Ji 'Manav', co-founder of Smt. Kamla Devi Ji, President Sevak Prashant Bhaiya Ji, Director Smt. Vandana Ji, Ms Palak Ji Agrawal, Mr Mahesh Ji Agrawal, Mr Jagdish Ji Arya, and Mr Devendra Ji Chaubisa.

Haldi-Mehendi Rituals

Next, the bride's haldi and mehendi ceremonies took place. Guests swayed to the beats of the dholak and sang lively songs such as: "Haldi lagao re, tel chadhaao re, Banni ka badan chamkaao re" and "Aao ri sakhiyon, mehendi laga do, mujhe Shyam Sundar ki dulhan bana do." Tears of joy flowed from the bride's eyes as they said, "This day feels like a dream we never even hoped would come true."

Dreams Realised Through Service

In his welcome address, President Sevak Prashant Bhaiya said:



“The yellow hands of these couples, who had accepted disability and poverty as their fate, are the result of the initiative of benefactors and society.” Through the sansthan , 2459 couples have established their households over the past 43 mass marriage ceremonies.

A Colourful Musical Evening

The day concluded with vibrant performances by women musicians, making the evening even more memorable. The bride and groom danced enthusiastically to the songs, and their families contributed traditional wedding songs from their respective regions, adding a lasting cultural touch to the celebration.

Rainbow Dreams Realised

On the second day of the mass marriage ceremony, 31 August, amidst the chanting of Vedic mantras and in the presence of the sacred fire, 25 couples with disabilities and 26 able-bodied couples held each other's hands and embarked on the beautiful journey they had been dreaming of for years. Some couples included brides or grooms with disabilities—one with a leg disability, one with a





hand disability, another visually impaired, or couples who walked on their knees or by crawling. Today, all these couples will support each other and turn their dreams of a happy household into reality. Many of these couples had undergone free corrective surgeries for disabilities at the sansthan, participated in free self-reliance programs such as stitching, mobile repair, and computer courses, and even found their life partners through the sansthan.

Procession and Toran Ceremony

At 10 AM, the colourful wedding procession (Bindoli) began. The bride and groom were dressed in traditional wedding attire. Leading the procession was a band, while the middle was filled with dancing couples and family members, with attendees from across the country. Afterwards, in the presence of Lord Shrinathji and Shri Ram Lalla of Ayodhya, the couples performed the Toran ritual and entered the wedding pandal.

Varmala Ceremony

Following the Toran ritual, on a stage adorned with flower garlands, the bride and groom received blessings from the sansthan's founders, Gurudev Shri Kailash Ji 'Manav' and Gurumata Smt. Kamla Devi Ji. With assistance from President Sevak Prashant Bhaiya, Director Smt. Vandana Ji and Ms Palak Ji, the couple exchanged garlands (varmala), silently accepting each other as life partners. Rose petals rained down upon them during this ceremony.

Seven Vows and Seven Circumambulations The paanigrahan samskar (hand-holding ritual) was



completed with seven vows and seven rounds around the sacred fire, under the guidance of priests present at each altar. Supporters from across India and abroad, family members, benefactors, coordinators, and branch representatives blessed the couples. Blessings from Previously Married Couples Couples who had married in previous mass marriage ceremonies also attended. A disabled couple from Mumbai, Sachin and Padma, who married in 2020, shared: "Through the sansthan, we are now independent, standing on our own, and weaving a happy future for our child."

Gifts for a New Household

To help establish their homes, couples were gifted kitchenware, gas stoves, chulhas, trunks, crockery, dinner sets, steel containers, beds, mattresses, fans, wall clocks, and other items. Additionally, donors and guests gifted each couple mangalsutra, bangles, chains, earrings, nose rings, anklets, rings, and beauty products.

Dance Dramas

The celebrations included marriage-themed dance dramas, showcasing the weddings of Shiva-Parvati and Krishna-Rukmini, which captivated the audience.

Handicrafts

Guests also purchased artistic handicrafts from stalls created by hearing- and speech-impaired children of Narayan Residential School, encouraging the children through their support.





A New Identity Woven Through Stitching Relationships Built on Self-Reliance

"There were countless challenges ahead—neglect, an uncertain future, and poverty. But I never gave up. Today, I stand on my own feet and am self-reliant."

These are the words of Nikita Sahdev (25), who works at the Narayan Seva Sansthan Sewing Training Centre and married Devendra Kumar, a person with a disability, during the 44th mass marriage ceremony. Devendra, from Sagar, Madhya Pradesh, has polio in one leg. After undergoing surgery and training at the sansthan, he has been working at the sewing centre for seven years,

where

Nikita was born in Muradabad, Uttar Pradesh, to labourer parents Veeresh and Pravesh Devi, who were happy at her birth. The family of five relied solely on her father's earnings. At the age of three, Nikita suffered from a fever, and during treatment, polio affected both her legs. Initially, no one realised what was happening—her ability to stand and walk declined, and her legs weakened. Doctors in some hospitals declared it incurable, while the cost of treatment elsewhere was beyond the family's means. As she grew, the deformities in her bones worsened. The neglect and taunts from surrounding families added to her parents' heartbreak. In 2017, the family learned about Narayan Seva Sansthan's free treatment and came to Udaipur. The doctors performed successive surgeries on both legs and later provided special callipers. Nikita also received free sewing training at the sansthan. Considering the family's situation, the sansthan provided her with employment opportunities there.



Service A Privilege

Aarti Kamliya (24) from Neemuch, Madhya Pradesh, was born deaf and mute. She cannot hear or speak, and her sign language is the only way she expresses her feelings. Currently studying in 10th grade, Aarti is also skilled in all household chores. After losing her father, she lives with her mother and brother.

Her marriage was solemnised with Gajendra Singh Chouhan (27) from Udaipur, who is also deaf and mute from birth. Gajendra communicates through sign language and works at a clothing shop. This couple is an example that true relationships do not depend on language or words but flourish through understanding & trust. Together, Aarti and Gajendra will fill each other's lives with the colours of happiness.

Empowering the Disabled Through Technology

Those who could not write with their hands or walk with their feet are now receiving high-tech artificial limbs and callipers at the sansthan, enabling them to write and walk once again. Recently, 1,165 persons with disabilities who lost their limbs in accidents were provided free artificial limbs during camps held in Raipur and Hyderabad.

Service of the sansthan – Smiles in Society



Those who could not write or walk due to disability are now able to write and take steps again with high-tech artificial limbs and callipers provided by the sansthan . Recently, 1,165 persons with disabilities who lost their limbs in accidents were provided free artificial limbs during camps in Raipur and Hyderabad.

Raipur (Chhattisgarh):

A fitment camp held on 24 August at Shagun Farm saw the participation of 500 persons with disabilities, of which 382 received artificial limbs and calipers. The chief guest, Deputy Chief Minister Shri Arun Sao, said: "When a family member becomes a victim of an accident, the whole family feels helpless. When that member stands on their feet again, the entire family blossoms like a flower." Special guest Shri Amarjeet Singh Chhabra, Chairman of the State Minority Commission, was also present. The sansthan 's patron, Mr Mahesh Agrawal, welcomed the guests.





Hyderabad:

At the camp held on 17 August at Minerva Garden, Champapet, 783 of 1,100 participants from Telangana, Andhra Pradesh, and Maharashtra received 851 artificial limbs and calipers. The camp was graced by Ko-Rashtrasant Shri Lalit Prabh Sagar Maharaj and Acharya Bhaktiratna Sureshwar Ji Maharaj. Shri Lalit Prabh Sagar Ji said, "Narayan Seva Sansthan not only provides free artificial limbs and medical care but also restores lost self-confidence." The camp was inaugurated with a lamp lighting ceremony by JCI Zone President Shri Chaturvedi Vatukru, JCI Shri Banjara, and Shri Suresh Masani. Director Smt. Vandana Agrawal welcomed the guests, while Trustee Director Shri Devendra Chaubisa briefed them about the sansthan's free service projects and beneficiaries. Other dignitaries included Patron Shri Mahesh Agrawal, Mrs Madhavi Dantarika of Pyramid Sansthan, and branch coordinator Smt. Alka Chaudhary, Shri Abhay Chaudhary, Shri Rohit Tiwari, Shri Bhagwan Prasad Goud, and Ashram in-charge Shri Mahendra Singh Rao.



Festivals and Their Significance

Diwali – Triumph Over Darkness

The five-day Diwali festival symbolises receiving health through Lord Dhanvantari's blessings and material prosperity through Goddess Lakshmi's grace. It also reminds us to help the poor and helpless by removing darkness from their lives and gifting them light.

Dhanteras – Health Awareness\

On Dhanteras (Kartika Krishna Trayodashi), Lord Dhanvantari emerged from the ocean carrying a pot of medicines. He is regarded as the father of Ayurveda. When poison (Halahala) came out during Samudra Manthan, Lord Shiva contained it in his throat, and Dhanvantari offered him Amrit. Lamps are lit on this day, symbolising that health is the greatest wealth. It is also a day for buying and investing in new things.

Narak Chaturdashi – Purity of Mind

During the Dwapar Yuga, Lord Krishna killed Narakasura and freed 16,100 imprisoned women, blessing them with beauty. This event took place on Chaturdashi of Kartika Krishna Paksha, marking the tradition of Narak Chaturdashi (Choti Diwali). It teaches us to keep our minds pure and help the weak, for divine support follows.

Diwali – Attaining Prosperity

In the Treta Yuga, after Lord Ram returned to Ayodhya with Sita and Lakshman, the people welcomed them by lighting diyas (lamps). This

is the origin of the Diwali festival. Homes and temples are decorated with lamps, and Ganesh-Lakshmi worship is performed to seek prosperity and blessings. This festival teaches not to panic during adversity.

Govardhan Puja / Annakut – Humility

During Dwapar, when Indra sent heavy rains, Lord Krishna lifted Govardhan Hill on his little finger to protect Gokul's people and cows, humbling Indra's ego. This event took place on Pratipada of Kartika Shukla Paksha. On this day, Govardhan is worshipped, 56 types of dishes are offered, and prasadam is distributed. Cows are also fed jaggery and rice, symbolising humility and service.

Bhai Dooj – Vow of Protection

The fifth day of Diwali is celebrated as Bhai Dooj or Yam Dwitiya, commemorating Yamraj's visit to his sister Yamuna's home. Sisters apply a tilak on their brothers, praying for their long life and good health. Brothers, in return, vow protection. This festival teaches that showing respect and care brings blessings and goodwill.

Jini Jini Roshni - 77

The Early Days of Community Work – 1983-84. The Rajmata of Mewar donated a portion of her invaluable land, Sarvaritu Vilas, in Shantikunj, Haridwar. At that time, Shri Kailash Ji was trained at Shantikunj and also served as a trustee of the local Gayatri Pariwar Trust. While the land had been allotted at a prominent location in the city, the trust faced the challenge of planning its utilisation and raising funds. Shri Kailash Ji was appointed Secretary of the Trust, and another trustee, Lakshmidas Ji Agrawal, resided at Sarvaritu Vilas. Trust meetings were held at his residence, initiating a series of discussions and plans for the future.

The work of fundraising began, and Shri Kailash Ji participated with great enthusiasm. People also began donating generously, and soon a boundary wall was constructed around the land. Wherever Kailash Ji conducted yajnas, all donations (dakshina) were recorded by the Gayatri Pariwar Trust and used for the development work. Gradually, public sentiment grew, fundraising became easier, and people started donating even more enthusiastically.

As a result, the path was cleared for the construction of a temple, hall, and rooms on the land donated by the Rajmata. Around the same time, Kailash Ji visited a village in Sirohi district, where bids were being invited for the construction of a Jain temple. A few villagers lived abroad and had amassed considerable wealth through their talents and skills. They placed a bid of 2.5 crore INR for the temple's kalash. Kailash Ji was astonished. When raising donations for social work, people struggled even to contribute a few thousand rupees. Yet here, people were bidding millions, even crores, without hesitation. Several wealthy villagers had placed bids worth lakhs, but because they did not have crores, they could not bid further. Many were disappointed that the bid would go to someone else.

What surprised Kailash Ji further was that while many people were willing to donate lakhs, the money was being accepted from only one or two individuals. This prompted him to think: "If only the contributions from all these people could be pooled for some good work..."

As he pondered, he noticed that those unable to place the highest bid began consulting among themselves. They expressed a desire for their funds to be utilised, suggesting the creation of a separate temple where they could contribute. Soon, disagreements arose in the name of donations, and the previously cooperative and harmonious atmosphere shifted into tension and rivalry.



Ashram List

Janakpuri (Delhi) Mo. 7023101156 Mo. 7023101167 C1/212, Janakpuri, New Delhi-110058	Rohini (Delhi) Mo. 08588835719 Mo. 08588835718 Narayan Seva Sansthan, B-4/232, Near Shiv Shakti Temple, Sector-8, Rohini, Delhi-110085	Surat (Gujarat) Mo. 09529920082, 27, Samrat Town Ship, Near Samrat School, Parvat Patia	Lucknow (U.P.) Mo. 9351230395 551/Ch/157 Near Cola Godown, Near Dr. Nigam, Jai prakash Nagar, Alam Bagh, Lucknow (U.P.)
Pune (Maharashtra) Mo. 09529920093 17/153 Main Road, Ganesh Super Market, Gokhale Nagar, Pune -16	Ludhiana (Punjab) Mo. 07023101153 50/30-A, Ram Gully, Naini Mai Bagh, Bharat Nagar Ludhiana (Punjab)	Patna (Bihar) Mo. 07023101172 H.N.-23, Kitab Bhawan Road, North S.K. Puri, Patna -13(Bihar)	Kolkata (West Bengal) Mo. 09529920097 H.N.- P 226, A Block, Ground Floor, Lake Town Kolkata - 700089
Haridwar (Uttarakhand) Mo. 7849626181 H.no. 2049/A, near Holi Gangaj School, Govindpur, Ranipur Turm, Haridwar	Jaipur (Rajasthan) Mo. 8696002432 B-16 Govinddev Colony, Behind Chogan Stadium, Gangaaur Bazar, Jaipur (Raj.)	Mumbai (Maharashtra) Mo. 9529920088 Mo. 7073452174 Mo. 9529920089 Shree Mahendra Jaitav F 1/3, Hari Niketan Society, Ch-M Ltd., Opp. Basant galaxy Goregaon West Mumbai	Baroda (Gujarat) Mo. 9529920081 Mo. 9529920092 HN- B.138, ST Society, Opp. TB Hospital, Gauti Road, Baroda 390021
Nagpur (Maharashtra) Mo. 8306004806 Plot N-37, Gorie Le Out, Gopal Nagar, Secand Bus Stop, Nagpur-440022-Mh	Jodhpur (Raj.) Mo. 08588835716 Medati Gate Ke Andar, Kuchaman Haveli Ke Pass, Jodhpur-342001	Ajmer (Raj.) Mo. 8306002896 Shanti Villa, Khalsa, Near Petrol Pump, Parbatpura, Jaipur Road, Ajmer (Raj.) 305002	Bikaner (Raj.) Mo. 8306004819 Arogya Bhawan, Near Chopra Kalia, Bhardwaj Dairy Opposite, Rani Bazar, Bikaner-334001
Kota (Raj.) Mo. 8306004806 3,273 Ganesh Talab, Dadarwadi, Kota (Raj.) 324009	Chandigarh (Haryana) Mo. 070734 52176 H.No.3658, Sector-46/C, Chandigarh	Karnal (Haryana) Mo. 8306004815 House No.1105 FF, Sector-4 Karnal (Haryana) 132001	Faridabad (Haryana) Mo. 8306004802 House no. 13, Sector-4R, Faridabad- 121004
Gurugram (Haryana) Mo. 07023101162 House No.-1936 GA, Street No.-10, Rajiv Nagar East, Mata Road, C.R.P.F. Camp Check, Gurugram-122001	Hisar (Haryana) Mo. 7023003320 House No.2249, Sector-14, Hisar (Hr.) 125055	Jhansi (U.P.) Mo. 8306004804 House No.-1806/2, Narayan Bagh Road, Shivaji Nagar Tiraha, Hotel CP Palace Near Shivaji Nagar, Jhansi (U.P.)	Prayagraj (U.P.) Mo. 09351230393 Mind - 78/B, Mohat Singh Ganj, Prayagraj-211003 (U.P.)
Meerut (U.P.) Mo. 8306004811 38, Shri Ram Palace, Delhi Road, Near Sabzi Mandi, Madhav Puram, Meerut (U.P.) 250002	Jabalpur (M.P.) Mo. 8306004832 296, Duxitpura, Hardoi Mandir Mahatma Gandhi Ward, Jabalpur (M.P.) 482002	Gwalior (M.P.) Mo. 7412060406 41A, New Shanti Nagar, K Trivedi Nursing Home Behind, New Road, Lashkar, Gwalior (M.P.) 474001	Bhopal (M.P.) Mo. 95299 20089 A-846, New Ashoka Garden, Near Digambar Jain Temple, Raisan Road, Bhopal - 462023 (M.P.)
Bengaluru (Karnataka) Mo. 9341200200 Narayan Seva Sansthan 40 (12) 1st Floor, Model House Colony, Opposite Samna Park, NR Colony, Basavanagudi, Bengaluru-560004 (Karnataka)			

Physiotherapy Centers

Fatehpuri (Delhi) Mo. 8588835711 Mr. Krishnavar Khandewal: 09999175555 Katra Baryan, Near Ambar Hotel, Fatehpuri, Delhi - 6	Raipur (Chhattisgarh) Mo. 7869916950 Meera Ji Rao, H.N.-25/500, TV Tower Road, Street NO - 2, Phase-2, Shree ram Nagar, Po, Shankar Nagar Raipur, Chattisgarh	Ambala (Haryana) Mo. 07023101160 Shree Savita Sharma, 669, Housing Board, Colony, Near urban State, Sector-7, Ambala (HR.)	Dehradun (Uttarakhand) Mo. 7023101175 Sai Lok Colony, Village Cabari Grant, Shimla Bay Pass Road, Dehradun-248007 UK
Bhayandar (Mumbai) Mo. 9529920090 Oswal Baghichi, RNT park, Bhayandar East Mumbai -401105	Modinagar (UP) Aary Smaj Mandir, Sikari Petrol Pump Ke Samne, Modinagar-201294	Shahdara (Delhi) B-65, Jyoti Colony, Durgapuri Chowk, Shahdara Delhi-32	Rajkot (Gujarat) Mo. 09529920083 Opp. Bhagat Singh Garden Akashwani Chowk Shiv Shakti Colony, Block No - 15/2 university Road, Rajkot (Guj.)
Loni (UP) Mo. 9529920084 Mo. 9818572693 SMT. Krishna Memorial Free of Cost physiotherapy Center, 72 Shiv Vihar, Loni Banthia, Near Chirodi Road (Mokshdham Mandir), Ghaziabad	Jaipur (Rajasthan) Mo. 9929027946 Badrinarayan Ved physiotherapy Hospital and Research Center, B-50-51, Sunrise city, Moksh marg Nirwan, Jhotwara, Jaipur	Indore (M.P.) Mo. 9529920087 G-02, 19-20 SUCHITA APARTMENT, SHANKAR NAGAR, NEAR CHANDRLOK CHORAH, KHAJURA ROAD, INDORE-452018 (M.P.) Jaon West Mumbai	Hathras (U.P.) Mo. 9453045748 Mo. 7023101169 Under LIC Building, Aligarh Road, Hathras UP
Hyderabad (Telangana) Mo. 9573938038 Lilawati Bhawan 4-7-122/123, Isamia bazaar, Kothi, Near Santoshi Mata Mandir, Hyderabad -500027	Ghaziabad (UP) Mo. 7073474435 184, Seth Gopimal Dhamshala, Keliwalan, Delhi gate, Ghaziabad UP Mr. Bhanwar Rathore: 7073474435 Smt. Shila Jain Nishulk Physiotherapy Center B-350 New Panchwati Colony, Ghaziabad-201009 U.P.	Mathura (U.P.) Mo. 7023101163 Narayan Seva Sansthan, 68-D, Radhika Dham Ke Pass, Krishna Nagar, Mathura-281004 UP	Ahmedabad (Gujarat) Mo. 9529920080 Mo. 8306004821 124/1477, Lakshmikripa Apartment, Near Jaymangal BRTS bus stop, Sola road, Naranpura, Ahmedabad (Guj.) CB, 3/28, Gujrat Housing Society, Khodiyar Mandir Char Rasta, Near Bapu Nagar, Police Station, Ahmedabad (Guj.)
Ratlam (M.P.) Shrimat Vimala Mukhija Nishulk Physiotherapy Center, 24, Vimal Niwas, Street No. 1 Ujjala Hotel Ke Piche, Station Road, Ratlam -457001 MP	Agra (U.P.) Mo. 7023101174 H.No. 8/153 E-3 New Lawyers Colony, Behind Water Tank Agra-282003- U.P.	Aligarh (U.P.) Mo. 7023101169 MIG 48, Vikas Nagar Agra Road, Aligarh UP	Kaithal (Haryana) Mo. 9812003662 Ground Floor, Gang Psychiatry & Dental Hospital, Near Padma City Mall, Karnal Road, Kaithal, Haryana

JOIN HANDS WITH NARAYAN SEVA SANSTHAN AND CONTRIBUTE FOR THE BETTERMENT OF THE DIFFERETLY ABLED & DEPRIVED

Celebrate the birthdays, anniversaries and other special occasions by making a generous contribution for the needy

Donate for corrective surgeries of differently abled

Number of Surgeries	Donation Amount	Number of Surgeries	Donation Amount
501 Surgeries	17,00,000 INR	40 Surgeries	1,51,000 INR
401 Surgeries	14,01,000 INR	13 Surgeries	52,500 INR
301 Surgeries	10,51,000 INR	5 Surgeries	21,000 INR
201 Surgeries	7,11,000 INR	3 Surgeries	13,000 INR
101 Surgeries	3,61,000 INR	1 Surgery	5,000 INR

Feed the needy

Lifetime Food Donation

(Once a year feed 50 differently abled/orphan/underprivileged children)

Breakfast, Lunch & Dinner Contribution	37,000 INR
Lunch & Dinner Contribution	30,000 INR
Contribution for one meal (Lunch/Dinner)	15,000 INR
Breakfast Contribution	7,000 INR

Contribute for Artificial Limbs

(Gift artificial limb and/or aids & appliances to differently abled)

Particulars	Contribution Amount (1 Unit)	Contribution Amount (3 Units)	Contribution Amount (5 Units)	Contribution Amount (11 Units)
Tricycle	5,000 INR	15,000 INR	25,000 INR	55,000 INR
Wheel Chair	4,000 INR	12,000 INR	20,000 INR	44,000 INR
Caliper	2,000 INR	6,000 INR	10,000 INR	22,000 INR
Crutches	500 INR	1,500 INR	2,500 INR	5,500 INR
Artificial Limb	10,000 INR	30,000 INR	50,000 INR	1,10,000 INR

Make a differently-abled/ underprivileged person self-dependent

Mobile Repair/Computer Operation/Sewing/Mehendi Training

1 Student Contribution- 7,500 INR	3 Student Contribution- 22,500 INR
5 Student Contribution- 37,500 INR	10 Student Contribution- 75,000 INR
20 Student Contribution- 1,50,000 INR	30 Student Contribution- 2,25,000 INR

Mass Wedding contribution for differently-abled/ underprivileged couples

We host Divyang Vivah twice a year, 2408 couples have been benefited from this service so far

You can contribute for this holy matrimony in the following ways:

Contribute for the mass wedding ceremony of differently abled & underprivileged

Kanya Dan	1,00,000	Food	11,000
Panigrahan Sanskar	21,000		
Mayra	51,000	Mehendi and Haldi	5,100

TRANSFER YOUR KIND CONTRIBUTION IN OUR BANK ACCOUNT

You can transfer your kind contribution in the name of 'Narayan Seva Sansthan Udaipur' directly. You can inform us about your contribution by sending us a copy of your PAY IN SLIP so that we can provide you with the receipt.

Pan No. AAATN4183F | TAN No. JHDN01027F

STATE BANK OF INDIA	-H.M.Sector-4	SBIN0011406	31505501196
ICICI Bank	-Madhuban	ICIC0000045	004501000829
PUNJAB NATIONAL BANK	-KalajiGoraji	PUNB0297300	2973000100029801
UNION BANK OF INDIA	-UdaipurMain	UBIN0531014	310102050000148

The donations made to Narayan Seva Sansthan are eligible for 50% tax exemption under Section 80 G of Income Tax Act 1961



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You can use this QR code to transfer your kind donations via



You can also use narayanseva@sbi as UPI address for making a donation from any of your UPI apps.

You can contact here for more details:

Phone: +91-294-6622222

WhatsApp: +91-7023509999

Address:

Narayan Seva Sansthan- 'Sevadham', Seva Nagar, Hir Magri, Sector-4, Udaipur-313002 (Rajasthan), India



Successful Surgeries

425350 till date



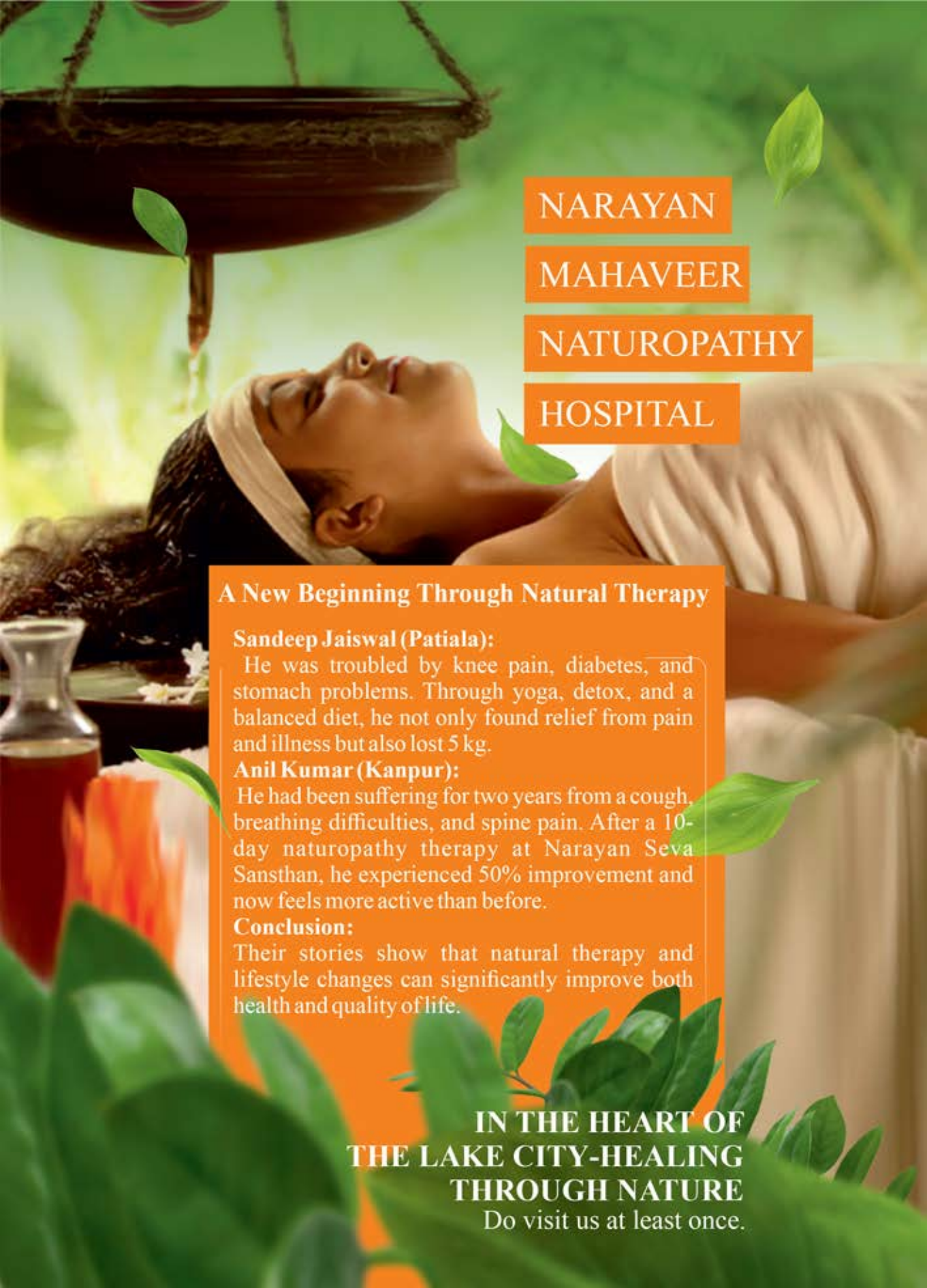
Modular Artificial Limb

31427 Brothers & Sisters benefitted



Mass Wedding for Physical Handicapped & Poor couple

2306 Couples till date



NARAYAN

MAHAVEER

NATUROPATHY

HOSPITAL

A New Beginning Through Natural Therapy

Sandeep Jaiswal (Patiala):

He was troubled by knee pain, diabetes, and stomach problems. Through yoga, detox, and a balanced diet, he not only found relief from pain and illness but also lost 5 kg.

Anil Kumar (Kanpur):

He had been suffering for two years from a cough, breathing difficulties, and spine pain. After a 10-day naturopathy therapy at Narayan Seva Sansthan, he experienced 50% improvement and now feels more active than before.

Conclusion:

Their stories show that natural therapy and lifestyle changes can significantly improve both health and quality of life.

**IN THE HEART OF
THE LAKE CITY-HEALING
THROUGH NATURE**

Do visit us at least once.



Give New Wings to Dreams

Bring back smiles with a life of rights and empowerment...Illuminate the lives of persons with disabilities...



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