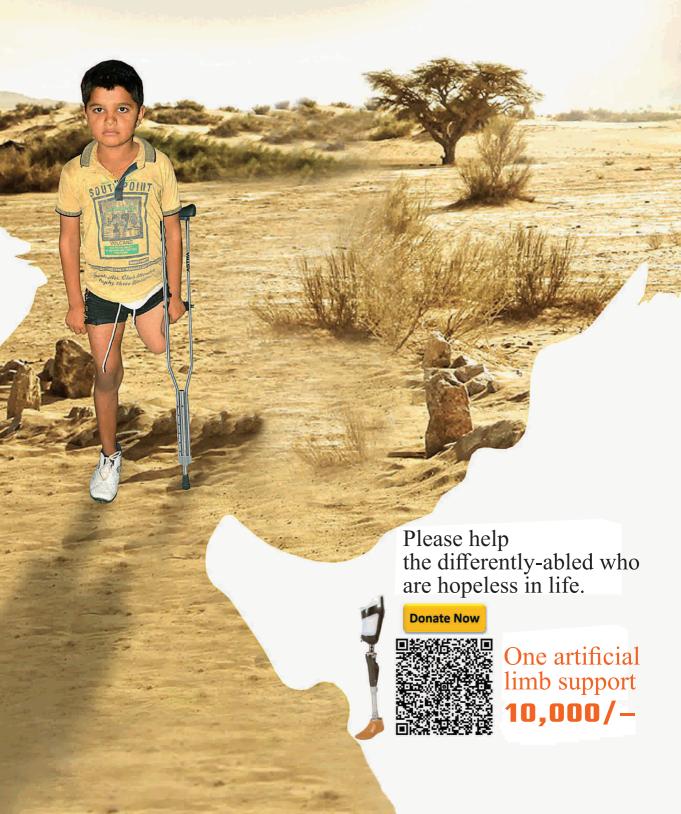
# SEVA SAUBHAGYA

Price: 5/- | Year: 13 | Edition: 157 | Printing Date: 1 August, 2025 | Total Pages: 20



# Let those who cannot walk, walk again Plant a Seed of Service





# **SEVA SAUBHAGYA**

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Seva Soubhagya Print Date 1 August, 2025 Registered Newspaper No. RAJBIL/2010/52404 Postal Reg. No. RJ/UD/29-146/2023-2025. Despatch Date 1st to 7th of every month, Chetak Circle Post Office, Udaipur, Published by Sole-Owner, Publisher and Chief Editor Prashant Agarwal from Sevadham, Hiran Magri, Sector-4, Udaipur -313002 (Raj) Printed at Newtrack Offset Private Limited, Udaipur. Total pages-20 (No. of copies printed 1,50,000) cost- Rs.5/-

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The melody of the flute brings complete bliss



Guru Purnima was filled with Guru Vandana



Came in sorrow, returned in joy





# From Struggle to Success

To overcome difficulties and challenges, the right perspective and inner purification are essential. Tough situations are not just obstacles on our path; they are a significant part of life that introduce us to our true strength and potential.

When we go through life's hardships, we need to shift our perspective. In any difficult situation, a positive mindset is the only thing that can guide us forward. This outlook helps us realise that there are countless people in the world living in conditions even more challenging than ours, and they continue to persevere with courage. No problem is as big as we often think it is. We should view tough circumstances as opportunities for growth and improvement.

When we face challenges, it is a time to bring out our inner strength. Our differently-abled brothers and sisters also need to understand this truth. If they have any physical limitations, nature has also gifted them with special abilities—ones that even many able-bodied people may lack. Many of our differently-abled friends have demonstrated these unique talents across various fields. What's truly needed is courage.

If we don't face adverse circumstances, they remain buried deep within us as unconscious wounds and continue to hinder our personal development. We need to confront these situations and overcome them so that we can truly recover and experience relief. Tough times are not just about challenges; they are also a path to self-purification. They give us an opportunity to eliminate our inner negativities and bring



forth our inherent talents. They offer us a chance to recognise our spiritual strength.

Therefore, we must face our problems not just with courage, but also with understanding and a willingness to learn from them. This helps us achieve the true purposes of life and connect with our real inner power. Joy and sorrow are both necessary in life; each brings a message that contributes to our journey of growth. In happiness, we feel gratitude and joy, while in sorrow, we discover our resilience and endurance.

Life's ups and downs teach us to never give up—because every hardship and challenge makes us stronger, just as gold shines brighter after being refined in fire.

'Seva' Prashant Bhaiya



# When the Mind is Free, the Seed of Satsang Sprouts

Satsang is the proximity and dialogue with people around you with noble thoughts and good feelings. Through satsang, a person starts understanding the true meaning of life. This frees the person's consciousness from bondage and starts working for the welfare of all. Just like King Janak. Satsang is necessary to keep life full

of 'Satyam-Shivam-Sundaram'. This helps in establishing oneness with God by paving the path of good thoughts, awakening of wisdom and public welfare. Through satsang, a person starts understanding the true meaning of life. In Vedic culture, satsang has been said to be an essential part of daily life. Katha-Kirtan, Yagna, scripture reading and discourse are its forms.

Once, King Janak organised a satsang. During that time, a black, dangerous, poisonous animal also

appeared. Rishi Ashtavakra, the guide of the event, found out the past of that snake with the power of yoga and told the people in the gathering, 'Don't be afraid, this is our former emperor Raja Aaja.' By the time the satsang was about to end, instead of the snake, a divine figure emerged. He went forward and kissed King Janak on his forehead and told him- 'A son should be like you! By organising your satsang and listening to the holy discourses of sage Ashtavakra ji, I have been freed from the painful birth of a poisonous snake today.' Due to the virtue of the satsang, King Janak desired to see his other ancestors, and he reached Yampuri with the power of his yoga. Yamraj stopped him,

saying- 'You cannot enter heaven directly. You will have to go there through hell only.' He agreed. The sad cry that he heard on the path between hell and heaven changed into 'Jai Ghosh of King Janak' after a few moments. The messengers of Yamraj said - Maharaj, you have learnt the Guru and the Atma Tatva by taking the initiation of a Guru; therefore, the air blowing after touching you is providing relief from the sins and sufferings of the people of hell. That is why they are hailing you.

Janak said to the messengers of Yamraj, 'If they get peace by my staying here, then I will stay here.' Just then, the ruler of hell came there and said to him - 'King! You are a pious soul; therefore, you cannot stay here for long. Please proceed towards heaven to meet your ancestors. Janak said - If their sins and sufferings are removed due to me, then I am ready to give them



all my virtues. At the same time, Yamraj himself also appeared there. He said to the king, 'King! For their welfare, you have offered your virtues to them, and by that you have gained great virtue.' The king replied-'Then I offer my great virtues to them too.' Just then, Lord Narayana himself arrived there from Vaikuntha and said-'Janak! Now you have also gained supreme virtue. Wherever there are great souls like you, that place becomes my Vaikuntha.' Friends! You too should resolve to do satsang and bless your life by giving it meaning to your life.

Pujya Shri Kailash 'Manav'

# Forgiveness opens

# the door to salvation

Forgiveness is the root of peace of mind. Charity, virtue, service, charity, fasting, everything becomes meaningful only with forgiveness. Every human being has the power to make their life pure and full of peace and happiness. Paryushan is the festival of sadhna to use this inner power. Paryushan has special importance in Jainism. On the last day of this festival, which lasts for eight days, Bhadrapad Shukla Panchami, Samvatsari, a festival which promotes forgiveness, friendship and mutual harmony, is celebrated. According to Jain scriptures, on this day, non-violence entered nature and compassion entered humans. The day of the beginning of civilised culture gives the message to all human beings to eradicate enmity from their hearts and bring love and brotherhood into their life. This is the most sacred day of the year. Jain sadhus, sadhvis, shravakas and shravikaas celebrate this festival with knowledge, meditation, sacrifice and penance. They apologise for the mistakes and errors committed throughout the year. Samvatsari festival gives the message that the feeling of forgiveness should be present in a person's life every day, every hour and every moment. Forgiveness is the religion of every living being. Without forgiveness, there cannot be peace in the mind, love in the family and brotherhood in the society. For eight days, the monks and nuns practice spiritual qualities in the presence of Jain monks and nuns. This festival is a medium to express the conscious energy of the soul. The process of self-purification that is adopted in these eight days gets its completion on Samvatsari. When a person apologises to another, in a way, he becomes free from

bondage. There is only one way to be free forgiveness. Just as the house and shop are cleaned daily, in the same way, it is necessary to keep the soul clean. It is better that we forgive and criticise the mistakes and errors of the whole day on the same day. Just like a special cleaning campaign is carried out on festivals, similarly, on the eighth day of Paryushan, there is a special occasion to seek forgiveness for the mistakes and errors committed throughout the year in the form of Samvatsari. In fact, the Paryushan festival is a journey that takes the soul towards purity and excellence. Preventing karmas from reaching the soul and purifying the karmas that have already come are the steps that make this journey possible. A man should forget two things as soon as possible. One is that he has ever done good or helped anyone. Second is that someone has ever done bad to him. If you do not forget the good done to someone, then the ego will increase. In return for help, the desire to help will arise. Then, if help is not received, anger will arise. Faith will be lost in charity. Relationships will deteriorate, and the meaning of life will diminish due to feelings of sorrow. Similarly, someone did bad to you. It is also necessary to forget this immediately. If you do not forget, enmity will develop. The knot will get stronger day by day. You will groan due to internal injury. The pain will increase. Therefore, forget these things. Correct your mistakes and forgive others when you notice their mistakes. 'Kshama Veerasya Bhushanam' - forgiveness always suits the brave in the same way as jewellery enhances the beauty of a person.

# Pure bliss in the tune of the flute

The incarnation of Shri Krishna was an unprecedented event. He inspired man to express himself in the best possible way by giving him the message of karma. The various pastimes of his life give him the confidence to accept every challenge and seal it with victory. His every deed was dedicated to human welfare. The birth of Lord Shri Krishna is an auspicious event in the development of the universe. His entire life is the essence of Indian culture and philosophy. He is not only an interpreter of Indian philosophy preaching the Gita, but is also an ideal man who embodied it in life. It is as difficult to put Shri Krishna, who is the incarnation of the sixteen arts, into words as it is to embrace the waves of the ocean. This great man, who showed the world the divine light of knowledge, karma and bhaktiyoga, was born on the eighth day of the Krishna Paksha of the Bhadrapad month. From his incarnation to the end of his public leela, his every deed was for the welfare of humanity. The life of Shri Krishna inspires us to do karma. He used to say, Do karma, give up the hope of the fruit. You will definitely get the fruit based on the nature of the karma. There are various dimensions to the life of Shri Krishna. Butter thief, cow-keeper, lover, warrior, organiser, protector, ruler, administrator, king, yogi, wise man, thinker, sanyasi, involved-detached and much more besides. He was born on Earth despite being unborn. He chooses death despite being immortal. He is born in prison despite being allpowerful, and spends his childhood among cowherds despite being a prince. Due to his immortal knowledge of the Gita, he propounded such life principles that are completely relevant even in this Kaliyug.

The hero of the age, Shri Krishna, by taking incarnation on earth for the destruction of demonism and protection of divinity, sounded the trumpet of total revolution and gave the right direction to the misguided society with his captivating personality and unique and justiceloving conduct. His deeds tell us that a person and society can destroy demonic (evil) powers only when the soul element in the form of Krishna is present in the consciousness. If we look at it from any social, spiritual or political perspective, we will find that there was no other social saviour like Krishna. His life teaches us how to become great amidst adversities. He was the first to give the status of 'mother' to the cow. He was very fond of being addressed as 'Gopal'. One brother (Balram) should handle the plough and the other should do the cattle rearing; this basic mantra of India's material progress remains meaningful and relevant even today.

The Mahabharata is basically the story of the glory of Shri Krishna's life. He gave a meaningful direction to the biggest and fiercest war in the world at that time.

# Divyanshu No Longer Dependent on Support

Location: Saharganj, Purnia (Bihar) | Name: Divyanshu (Age: 5 years)

## Congenital clubfoot



Divyanshu had both his legs twisted since birth, and his heels were bent inwards. It was a difficult time for his parents. The question haunted them, "Will our son ever be able to walk?"

#### A New Hope: Narayan Seva Sansthan

On March 5, 2025, Divyanshu's parents arrived at Narayan Seva Sansthan, Udaipur. After a thorough medical examination, doctors performed the first successful surgery on March 8, followed by a second on April 13. Just weeks after the operations, Divyanshu began standing on his own feet. On May 31, they returned to the

Signs of early stage improvement



Sansthan for a follow-up examination, where doctors reported remarkable and unexpected improvement.

#### **Empowered Divyanshu**

Divyanshu is now able to walk without support. His eyes reflect confidence, and a smile brightens his face. His parents say, "The Sansthan gave a new life to our son. Not only walking, but also self-confidence." The Sansthan aims to make every differently abled person capable, physically as well as mentally.

# Emerging from pain, Nikita walks a new path.

'There were many challenges in front of me, sorrow, an uncertain future and poverty. But I did not lose courage. Today, I am standing on my own feet and am also self-reliant. This is what Nikita Sahdev, working in the sewing training centre of Narayan Seva Sansthan, says.'





Nikita was born in Moradabad, Uttar Pradesh. Labourer father Viresh Sahdev and mother Prayesh Devi were very happy on her birth. The whole family, including a brother and two sisters, was earning their livelihood by working hard. At the age of three, Nikita suffered from a fever. During the treatment, the bones of both her legs got deformed. Due to a delay in treatment and a lack of resources, she became unable to walk. After some time, wounds started appearing on her feet, and she was confined to bed. Doctors told her that she had a "lifelong disability" and said that the treatment would be very expensive. The family had neither money nor options. The support received from the organisation. The condition of Nikita (25) broke the whole family. In the year 2017, the whole

family came to Udaipur after getting information about the free treatment at Narayan Seva Sansthan. The doctors here operated on both her legs repeatedly and got special calipers made. After this, the sansthan gave Nikita free sewing training. Considering her family situation, she got employment in the sansthan itself. For the last 4 years, she has been working in the sewing centre and is living a self-dependent life.

Weaving hopes into every cloth, Nikita sews hundreds of clothes every day. After coming to the sansthan, she also got social recognition. This year her marriage is also fixed. Nikita says: "Now I have legs and recognition, too. What the sansthan has given me is the biggest gift of my life."

# Guru Purnima Blessed with Guru Worship



At the Seva Mahatirth in Lyon Ka Guda, Narayan Seva Sansthan celebrated Guru Purnima Mahotsav with great joy on 10th July, beginning with the worship of Lord Ganesha and Maharishi Ved Vyas. The celebration was marked by the ritual washing of the feet (Paad Poojan) and felicitation of the founder, Pujya Gurudev Shri Kailash 'Manav' Ji.

A large number of devotees, branch heads, and volunteers from various states gathered for the occasion. The event was broadcast live across the country on Aastha Channel.

During the celebration, differently-abled children presented cultural performances and Guru Vandana (devotional songs in praise of the Guru). Additionally, artificial limbs, callipers, and assistive devices were distributed to those in need. Prominent disciples and dignitaries, including President Sevak Prashant Bhaiya Ji,

Trustee Shri Jagdish Arya, Shri Devendra Chaubisa, and Director Smt. Vandana Agrawal honoured Manav Ji and the co-founder, Smt. Kamla Devi Ji with a traditional turban, shawl. and stole. Prashant Bhaiya Ji shared heartfelt words, saying: "From the very beginning, Gurudev has taught us the path of seva. It is the noblest field through which life can find true meaning. A Guru not only plays a key role in shaping a person's life but also removes all obstacles from one's spiritual journey." Pujya Gurudev, in his blessings, paid tribute to his own Guru—Pt. Shriram Sharma Acharya, the founder of Gayatri Parivar, reminded everyone: "To be born a human is the result of accumulated merits over many lifetimes. Therefore, one must never abandon the path of serving others."

The event was beautifully coordinated by Mahim Jain.

# A Confluence of Affection and Belonging





Under the auspices of Narayan Seva Sansthan, a warm and heartfelt gathering, "Atmīya Sneh Milan", was held on 6th July at Seva Mahatirth, Lyon Ka Guda. The event was graced by Sansthan associates and branch coordinators from various states across India.

The event commenced with lamp lighting, inaugurated by the founder, Pujya Gurudev Shri Kailash 'Manav' Ji. Distinguished guests included Shri Bhupendra Bhai Patel and Shri Vallabh Bhai Thadani (Ahmedabad), Shri Nand Kishore Goyal and Heeralal Suthar (Pali), and Shri Adaram Bhatia (Mumbai).

Welcoming the guests, President Sevak Shri Prashant Bhaiya reflected on the Sansthan's 40-year journey of service, sharing that through the generosity of countless donors, over 5 lakh differently-abled individuals have received free surgeries and artificial limbs, allowing them to stand tall and live self-reliant lives. Yet, many are still waiting for their turn to receive surgery.

During the gathering, Devendra Kumar, a differently-abled patient from Sagar, Madhya Pradesh, shared that Sansthan not only helped strengthen his legs through surgery but also provided employment, giving his family a stable future.

Similarly, Nikita Sahdev from Moradabad (Uttar Pradesh) shared her journey: born with polio, she used to crawl. Sansthan enabled her to stand with the help of surgery and calipers and offered intensive tailoring training along with a job at the center, helping her become the financial support for her family. In recognition of their generous support, Pujya Gurudev Shri Kailash Ji Manav, President Sevak Shri Prashant Bhaiya, Director Smt. Vandana Ji Agrawal and Ms. Palak Ji honoured philanthropists with shawls, stoles, and mementoes. Trustee-Director Shri Devendra Ji Chaubisa delivered the vote of thanks, while Shri Mahim Jain coordinated the event.

# A New Journey of Life for 1,155 Differently-Abled Individuals

In recent days, Narayan Seva Sansthan organised special camps in Meerut, Patna, and Lucknow, offering hope and support to individuals who had lost their limbs due to accidents. The initiative aimed to uplift these differently-abled brothers and sisters by not only providing them with advanced artificial limbs but also taking measurements for custom prosthetics to be delivered in upcoming camps. This was a meaningful step towards empowering economically weaker differently-abled individuals to become self-reliant and restart their lives



#### Meerut

With the support of Rotary Club Shivam, a free Divyang diagnosis and Narayan modular artificial limb and calipers measurement Camp was organised on 22nd June at La-Flora Resort, located on Garh Road, Meerut. A total of 317 differently-abled individuals benefited from this camp, which focused on free surgical assessments, selection for operations, and measurements for Narayan Modular Artificial Limbs and Calipers. The camp was inaugurated by the Hon'ble Minister of State (Energy and Additional Energy Department), Government of Uttar Pradesh, Shri Somendra Tomar. The

special guest was local MLA Shri Amit Agarwal. Several dignitaries graced the stage, including RSS Co-Regional Head Shri Vinod Bharti, former MP Shri Rajendra Agarwal, MLC Shri Dharmendra Bhardwaj, and Shri Kamal Dutt. The program was presided over by Meerut Mayor Shri Harikant Ahluwalia.

At the beginning of the program, Trustee-Director of Narayan Seva Sansthan, Shri Devendra Chaubisa, extended a warm welcome to the guests and introduced the Sansthan's free service initiatives. The Sansthan's team of prosthetic and orthotic technicians and doctors assessed the patients, taking measurements for



150 artificial limbs and 130 calipers. Additionally, 37 individuals were selected for corrective polio surgeries. The camp was coordinated by Shri Hariprasad Laddha.

Rotary Club Project Chairman Rtn. Prateek Jain expressed heartfelt gratitude to all guests and stated that the core purpose of this camp was to integrate differently-abled individuals into the mainstream of society. On this occasion, Rotary Club President Shri Saurabh Arora, Secretary Smt. Varsha Jain and a large number of dedicated Rotarians were present to support the noble cause.

#### Patna

On 29th June, at Danapur (Bihar), the free Narayan modular artificial limb and calipers fitment Camp was inaugurated by the Hon'ble Governor Shri Arif Mohammad Khan. In his address, he remarked, "Narayan Seva Sansthan is carrying forward the cultural value where serving humanity is seen as service to God." The

Governor personally interacted with nearly 470 differently-abled individuals present at the camp and encouraged them to move forward with confidence.

The special guests at the event included Dr. Sanjeev Chaurasia, BJP State General Secretary and MLA from Digha, Padma Vimal Jain, and social worker Vijay Jain. Trustee-Director of Narayan Seva Sansthan, Devendra Chaubisa, welcomed the dignitaries and shed light on the Sansthan's journey and service initiatives since its inception.

In the camp, over 1,150 individuals were examined, and 470 were provided with artificial hands and legs. These recipients later came onto the stage wearing their artificial limbs and saluted the Governor, in a heart-touching gesture. The camp was coordinated by Hariprasad Laddha, Ramesh Sharma, and Sandeep Bhatnagar, while Mahim Jain conducted the proceedings.

#### Lucknow

At a free artificial limb and caliper measurement camp held in Lucknow, Uttar Pradesh Tourism and Culture Minister Jaiveer Singh, serving as the chief guest, commended Narayan Seva Sansthan for its remarkable service. He stated, "Through the support of generous donors, Narayan Seva Sansthan is instilling courage and self-confidence in those brothers and sisters who have lost their limbs in accidents. This effort is truly commendable. The state government is also working with full commitment in this direction." Organised at a resort in Gomti Nagar with support from Make A Change Foundation UK, Golden Jubilee, and Swaminarayan Mandir Neasden UK, the camp provided measurements for advanced Narayan artificial limbs to 165 differently-abled individuals, and calipers to 120 others. Additionally, 83 individuals were selected for polio and orthopaedic corrective surgeries. Trustee-Director Devendra Chaubisa welcomed the guests. Distinguished guests on the dais included Mahesh Agarwal, Sanjay Khanna, Amit Tripathi, and Mrs. Pratima Srivastava. The Sansthan's PRO Bhagwan Prasad Gaur shared insights into the organisation's service journey. The event proceedings were conducted by Hariprasad Laddha.



# Came in sorrow, returned in joy

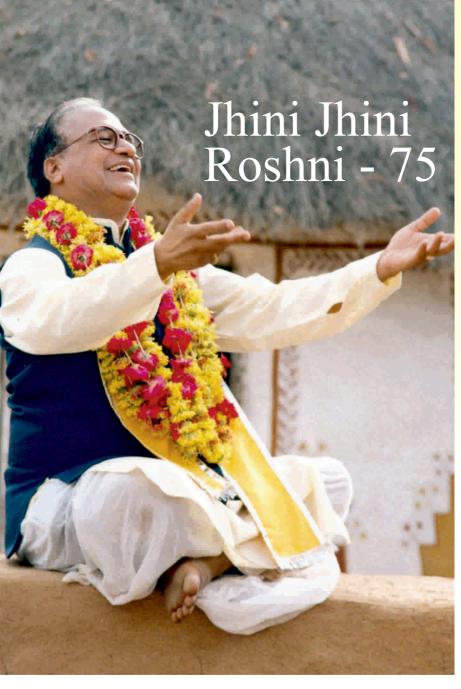
At the Bhagwan Mahavir Naturopathy Hospital, located at Narayan Seva Sansthan's Seva Mahatirth in Liyon ka Guda, Udaipur, patients arrive burdened with chronic and complex ailments—often physically drained and emotionally discouraged. But within a week or two of natural therapies and personalised health consultations, they return home with radiant faces, renewed energy, and heartfelt satisfaction. Naturopathy not only enhances the body's immunity but also reduces dependency on medication, offering mental peace and emotional balance.

Ajir Bihari Sharan from Mumbai shared that he had long suffered from high blood pressure, back pain, and prostate issues. After undergoing treatment at the center, he experienced 80% relief from blood pressure issues and 50% improvement in his back pain. He believes the dietary and lifestyle advice given during his stay will continue to benefit him long-term.

Similarly, 70-year-old Om Prakash Sharma from Jhunjhunu, Rajasthan, who struggled with

lower back pain, knee pain, and urinary discomfort, reported that after trying various treatments elsewhere with little success, it was only at this center that he found meaningful relief. Within 10–15 days, his condition improved by almost 60%.

Mamta Devi (40) from Etah, Uttar Pradesh, who was battling with diabetes, knee pain, and persistent headaches, expressed deep gratitude. Despite extensive prior treatments, nothing seemed to work until she came to know about the Sansthan through an acquaintance. After just a few days of therapy, her need for insulin reduced significantly, her knee pain vanished, and her headaches subsided. She was also moved by the family-like care and special diet provided during her stay. "Now," she says, "my days are filled with happiness instead of gloom." These stories reflect how Narayan Seva Sansthan's naturopathy care is bringing joy and health back to countless lives—a testament to holistic healing rooted in compassion and tradition.



Once the expiry date passes, medicines have to be discarded. But if unused medicines lying at home can be useful to someone before that, what could be better? A large number of such medicines started getting collected from the homes of government employees. Due to the reimbursement system, medicines are usually available in their homes. When these medicines began to accumulate in significant quantities, storing them became a problem. The satellite hospital was nearby. By this time, Kailash Ji had

also gained recognition in the area and the hospital. With the help of his friends, he purchased a cupboard and placed it in the satellite hospital itself, after taking permission from the hospital doctors.

All types of medicines were stored in the cupboard. One key was kept in the hospital, and the other was with him.

Doctors at the hospital were given full freedom to take out medicines from the cupboard and give them to any needy patient as required. This initiative began to flourish. Kailash Ji, along with his companions, kept collecting medicines & the doctors continued using them for poor patients.

When Kailash Ji used to visit large hospitals in Udaipur, he would see free food arrangements there, and he wished to start a similar system in the satellite hospital. At least 20 patients were always admitted there. The work at big hospitals was on a large scale, and meals were prepared on-site. Here, that wasn't possible.

The only option was to get food prepared elsewhere and bring it for distribution. Now the problem arose — who would cook the meals? After talking to a few people, the wife of Sohanlal Vijayvargiya, who lived in the colony, agreed to cook the meals. The cost for preparing food for 20 people was fixed with her. This amount was collected among themselves. The number of Kailash Ji's companions kept increasing. Now he had at least 5–7 people offering constant support. There were many others, too.

#### Ashram List

#### Janakpuri (Delhi)

Mo. 7023101156 Mo. 7023101167 C1/212, Janakpuri, New Delhi-110058

## Pune (Maharashtra)

Mo. 09529920093 17/153 Main Road , Ganesh Super Market, Gokhle Nagar, Pune -16

#### Haridwar (Uttarakhand)

Mo. 7849826181 H.no. 2049/A, near Holi Gangej School, govindpuri, Ranipur Turn, Haridwar

#### Nagpur (Maharashtra)

Mo. 8306004806 Plot N.-37, Gorle Le Out, Gopal Nagar, Secand Bus Stop, Nagpur-440022-Mh

#### Kota (Raj.)

Mo. 8306004805 3,273 Ganesh Talab, Dadawadi, Kota (Raj.) 324009

#### Gurugram (Haryana)

Mo. 07023101162 House No.-1936 GA, Street No.-10, Rajiv Nagar East, Mata Road, C.R.P.F. Camp Check, Gurugram-122001

#### Meerut (U.P.)

Mo. 8306004811 38, Shri Ram Palace, Delhi Road, Near Sabzi Mandi, Madhav Puram, Meerut (U.P.) 250002

#### Bengaluru (Karnataka)

Mo. 9341200200 Narayan Seva Sansthan 40 (12) 1st Floor, Model House Colony, Opposite Samna Park, NR Colony, Basavanagudi, Bengaluru-550004 (Karnataka)

#### Rohini (Delhi)

Mo. 08588835719 Mo. 08588835718 Narayan Seva Sansthan, B-4/232, Near Shiv Shakti Temple, Sector-8, Rohini, Delhi-110085

#### Ludhiana (Punjab)

Mo. 07023101153 50/30-A, Ram Gully, NairiMal Bagh, Bharat Nagar Ludhiana (Punjab)

#### Jaipur (Rajasthan)

Mo. 8696002432, B-16 Govinddev Colony, Behind Chogan Stadium, Gangauri Bazar, Jaipur (Raj.)

#### Jodhpur (Raj.)

Mo. 08588835716 Medati Gate Ke Andar,Kuchaman Haveli Ke Pass,Jodhpur-342001

#### Chandigarh (Haryana)

Mo. 070734 52176 H.No.3658,Sector-46/C, Chandigarh

#### Hisar (Haryana)

Mo. 7023003320, House No.2249, Sector-14 Hisar (Hari.)125055

#### Jabalpur (M.P.)

Mo. 8306004832 296, Dixitpura, Hardol Mandir Mahatma Gandhi Ward, Jabalpur (M.P.) 482002

#### Surat (Gujarat)

Mo. 09529920082, 27, Samrat Town Ship, Near Samrat School Parwat Patia

#### Patna (Bihar)

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#### Mumbai (Maharashtra)

Mo. 9529920088 Mo. 7073452174 Mo. 9529920089 Shree Mahendra Jatav F 1/3, Hari Niketan Society, CHM Ltd. , Opp. Basant galaxy GoreGaon West Mumba

#### Ajmer (Raj.)

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#### Karnal (Haryana)

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#### Jhansi (U.P.)

Mo. 8306004804 House No.-1806/2,Narayan Bagh Road, Shivaji Nagar Tiraha, Hotel CP Palace Near Shivaji Nagar, Jhansi (U.P.)

#### Gwalior (M.P.)

Mo. 7412060406 41A, New Shanti Nagar, K Trivedi Nursing Home Behind, New Road, Lashkar, Gwallor (M.P.) 474001

#### Lucknow (U.P.)

Mo. 9351230395 551/Ch/157 Near Cola Godown, Near Dr. Nigam, Jai prakash Nagar , Alam Bagh, Lucknow (U.P.)

#### Kolkata (West Bengal)

Mo. 09529920097 H.N.- P 226, A Block, Ground Floor, Lake Town Kolkata – 700089

#### Baroda (Gujarat)

Mo. 9529920081 Mo. 9529920092 HN.- B,13B, ST Society, Opp. TB Hospital, Gautri Road, Baroda 390021

#### Bikaner (Raj.)

Mo. 8306004819 Arogya Bhawan, Near Chopra Katla, Bhardwaj Dairy Opposite, Rani Bazar, Bikaner-334001

#### Faridabad (Haryana)

Mo. 8306004802 House no. 13 , Sector-4R, Faridabad- 121004

#### Prayagraj (U.P.)

Mind . 78/B, Mohat Singh Ganj, Prayagraj-211003 (U.P.)

#### Bhopal (M.P.)

Mo. 95299 20089 A-846, New Ashoka Garden, Near Digambar Jain Temple, Raisan Road, Bhopal - 462023 (M.P.)

### **Physiotherapy Centers**

#### Fatehpuri (Delhi)

Mo. 8588835711 Mr. Krishnavtar Khandelwal: 09999175555 Katra Bariyan, Near Ambar Hotel, Fatehpuri, Delhi - 6

#### Bhayandar (Mumbai)

Mo. 9529920090 Oswal Baghichi, RNT park, Bhayandar East Mumbai -401105

#### Loni (UP)

Mo. 9529920064 Mo. 9818572693 SMT. Krishna Memorial Free of Cost physiotherapy Center, 72 Shiv Vihar, Ioni Banthla,Near Chirodi Road (Mokshdham Mandir), Ghaziabad

#### Hyderabad (Telangana)

Mo. 9573938038 Lilawati Bhawan 4-7-122/123, Isamia bazaar, Kothi, Near Santoshi Mata Mandir, Hyderabad -500027

#### Ratlam (M.P.)

Shrimati Vimla Mukhija Nishulk Physiotherapy Center, 24, Vimal Niwas, Street No. 1 Ujjala Hotel Ke Piche, Station Road, Ratiam -457001 MP

#### Raipur (Chhattisgarh)

Mo. 7869916950 Meera Ji Rao, H.N.-29/500, TV Tower Road, Street NO.- 2, Phase-2, Shree ram Nagar, Po. Shankar Nagar Raipur, Chattisgarh

#### Modinagar (UP)

Aary Smaj Mandir, Sikari Petrol Pamp Ke Samne, Modinagar-201204

#### Jaipur (Rajasthan)

Mo. 9929027946 Bedrinarayan Ved physiotherapy Hospital and Research Center, B-50-51, Sunrise city, Moksh marg Niwaru, Jhotwara, Jaipur

#### Ghaziabad (UP)

Mo. 7073474435

184, Seth Gopimal Dharmshala, Kelawalan, Delhi gate, Ghaziabad UP
Mr. Bhanwar Rathore: 7073474435

Smt.Shita Jain Nishulk: Physiotherapy Center
B-350 New Panchwati Colony,
Ghaziabad-201009 U.P.

#### Agra (U.P.)

Mo. 7023101174 H.No. 8/153 E-3 New Lawyers Colony, Behind Water Tank Agra-282003- U.P.

#### Ambala (Haryana)

Mo. 07023101160 Shree Savita Sharma, 669, Housing Board, Colony, Near urban State, Sector-7, Ambala (HR.)

#### Shahdara (Delhi)

B-85, Jyoti Colony, Durgapuri Chowk, Shahdara Delhi-32

#### Indore (M.P.)

Mo. 9529920087 G-02,19-20 SUCHITA APPARTMENT, SHANKAR NAGAR, NEAR CHANDRLOK CHORAH, KHAJRANA ROAD, INDORE-452018 (M.P.) goon West Mumbai

#### Mathura (U.P.)

Mo. 7023101163 Narayan Seva Sansthan, 68-D, Radhika Dham Ke Pass, Krishna Nagar, Mathura-281004 UP

#### Aligarh (U.P.)

Mo. 7023101169 MIG 48, Vikas Nagar Agra Road, Aligarh UP

#### Dehradoon(Uttarakhand)

Mo. 7023101175 Sai Lok Colony, Village Cabari Grant, Shimla Bay Pass Road, Dehradun-248007 UK

#### Rajkot (Gujarat)

Mo. 09529920083 Opp. Bhagat Singh Gardan Akashwani Chowk Shiv Shakti Colony, Block No. - 15/2 university Road , Rajkot (Guj.)

#### Hathras (U.P.)

Mo. 9453045748 Mo. 7023101169 Under LIC Building, Aligarh Road, Hathras UP

#### Ahmedabad (Gujarat)

Mo. 9529920080
Mo. 8306004821
124/1477, Laksmikripa Apartment,
Near Jaymangal BRTS bust stop, Sola road,
Naranpura, Ahmedabad (Guj.)
OB. 3/28, Gujrat Housing Society,
Khodiyar Mandir Char Rasta,
Near Bapu Nagar, Poice Station,
Ahmedabad (Guj.)

#### Kaithal (Haryana)

Mo. 9812003662 Ground Floor, Garg Psychiatry & Dental Hospital, Near Padma City Mall, Karnal Road, Kaithal, Haryana

# JOIN HANDS WITH NARAYAN SEVA SANSTHAN AND CONTRIBUTE FOR THE BETTERMENT OF THE DIFFERETLY ABLED & DEPRIVED

Celebrate the birthdays, anniversaries and other special occasions by making a generous contribution for the needy

### Donate for corrective surgeries of differently abled

Number of Surgeries	<b>Donation Amount</b>	Number of Surgeries	<b>Donation Amount</b>
501 Surgeries	17,00,000 INR	40 Surgeries	1,51,000 INR
401 Surgeries	14,01,000 INR	13 Surgeries	52,500 INR
301 Surgeries	10,51,000 INR	5 Surgeries	21,000 INR
201 Surgeries	7,11,000 INR	3 Surgeries	13,000 INR
101 Surgeries	3,61,000 INR	1 Surgery	5,000 INR

### Feed the needy

Lifetime Food Donation (Once a year feed 50 differently abled/orphan/underprivileged children)		
Breakfast, Lunch & Dinner Contribution	37,000 INR	
Lunch & Dinner Contribution	30,000 INR	
Contribution for one meal (Lunch/Dinner)	15,000 INR	
Breakfast Contribution	7,000 INR	

## **Contribute for Artificial Limbs**

(Gift artificial limb and/or aids & appliances to differently abled )

Particulars	Contribution Amount (1 Unit)	Contribution Amount (3 Units)	Contribution Amount (5 Units)	Contribution Amount (11 Units)
Tricycle	5,000 INR	15,000 INR	25,000 INR	55,000 INR
Wheel Chair	4,000 INR	12,000 INR	20,000 INR	44,000 INR
Caliper	2,000 INR	6,000 INR	10,000 INR	22,000 INR
Crutches	500 INR	1,500 INR	2,500 INR	5,500 INR
Artificial Limb	10,000 INR	30,000 INR	50,000 INR	1,10,000 INR

## Make a differently-abled/ underprivileged person self-dependent

Mobile Repair/Computer Operation/Sewing/Mehendi Training		
1 Student Contribution- 7,500 INR	3 Student Contribution- 22,500 INR	
5 Student Contribution- 37,500 INR	10 Student Contribution- 75,000 INR	
20 Student Contribution- 1,50,000 INR	30 Student Contribution- 2,25,000 INR	

### Mass Wedding contribution for differently-abled/underprivileged couples

We host Divyang Vivah twice a year, 2408 couples have been benefited from this service so far You can contribute for this holy matrimony in the following ways:

Contribute for the mass wedding ceremony of differently abled & underprivileged			
Kanya Dan	1,00,000	Food	11,000
Panigrahan Sanskar	21,000		
Mayra	51,000	Mehendi and Haldi	5,100

#### TRANSFER YOU KIND CONTRIBUTION IN OUR BANK ACCOUNT

You can transfer your kind contribution in the name of 'Narayan Seva Sansthan Udaipur' directly. You can inform us about your contribution by sending us a copy of your PAY IN SLIP so that we can provide you with the receipt.

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The donations made to Narayan Seva Sansthan are eligible for 50% tax exemption under Section 80 G of Income Tax Act 1961



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#### You can contact here for more details:

Phone: +91-294-6622222 WhatsApp: +91-7023509999

#### Address:

Narayan Seva Sansthan- 'Sevadham', Seva Nagar, Hir Magri, Sector-4, Udaipur-313002 (Rajasthan), India



Successful Surgeries

**425350 till date** 



Modular Artificial Limb

**31427 Brothers & Sisters benefitted** 



Mass Wedding for Physical Handicapped & Poor couple

**2306 Couples till dat** 

## **NARAYAN**

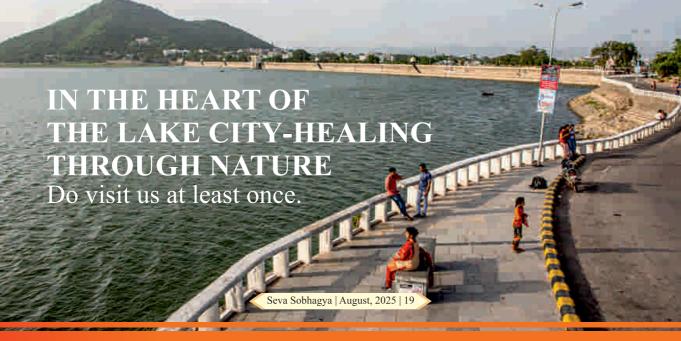
## **MAHAVEER**

## **NATUROPATHY**

## HOSPITAL

Nestled in the serene valleys of the Aravali mountain range, just 15 km from Udaipur — the picturesque "City of Lakes" often referred to as the "Kashmir of Rajasthan" — lies in the village of Liyon Ka Guda, home to the Narayan Mahaveer Naturopathy Hospital within the Seva Mahatirth campus of Narayan Seva Sansthan. This naturopathy hospital is bringing health and hope to those suffering from chronic and severe ailmentsindividuals who had lost faith in other forms of treatment and had come to accept their illnesses as a cursed fate. Here, they are rediscovering life & healing through the power of natural therapies. We cordially invite such disheartened individuals to visit the sansthan and experience renewed health and vitality.







Seva Soubhagya Print Date 1 August, 2025 Registered Newspaper No. RAJBIL/2010/52404 Postal Reg. No. RJ/UD/29-146/2023-2025.

Despatch Date 1st to 7th of every month, Chetak Circle Post Office, Udaipur, Published by Sole-Owner, Publisher and Chief Editor Prashant Agarwal from Sevadham, Hiran Magri, Sector-4, Udaipur -313002 (Raj) Printed at Newtrack Offset Private Limited, Udaipur.

Total pages-20 (No. of copies printed 1,50,000) cost-Rs.5/-



